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Cautions Fund Lag Causes Serious Delay

A "serious delay" in efforts to make Europe's Jews self-supporting may be caused by lagging in contributions to the United Jewish Appeal in the United States, Moses A. Leavitt, executive vice-chairman of the American Joint Distribution Committee, warned at Paris, France, at a conference of the committee's officials and program directors.

This program of economic reconstruction was later described as the final phase of the Committee's operations in Europe by Monroe Goldwater, New York attorney, who is president of the United Jewish Appeal of Greater New York and chairman of the Joint Distribution Committee's reconstruction committee.

Mr. Leavitt said that the Jewish men, women and children of Europe were well on the road toward becoming independent but their progress would be compromised by the fact that contributions to the United Jewish Appeal, which supports the committee's work, were running behind last year's rate and this trend might be expected to continue to 1950, according to the New York Times.

He said the committee was concentrating now on transportation and other assistance to emigration bound refugees, economic aid to those remaining in Europe, and basic relief for the sick and handicapped.

"These programs are essential ones", Mr. Leavitt asserted. "Should decreased funds force us to make further cutbacks all the victories we have won since VE-day over hunger, want, poverty [illegible] may well be lost." [illegible] said in an in- [illegible] JDC [illegible]

[illegible] community consisting of useful self-sustaining men and women."

The reconstruction program, Mr. Goldwater said, consists of credit facilities to individual merchants, artisans and professional men; producers' cooperatives, which furnish to skilled workers the equipment to produce consumer goods cooperatively; and vocational training, principally for younger people.

Since 1946, when it began operations, nearly 200,000 breadwinners and heads of families have benefitted from the program, which up to present has cost the committee $15,000,000, he said. The iron curtain countries, where most industry has been nationalized, have in the main not opposed this program and in two countries, Poland and Hungary, some phases of it have even been expanded since the beginning of the year, he added.

J.D.C. Helps Thousands Back To Health

The greatest post-war medical rehabilitation program undertaken by a voluntary agency is nearing completion, after having restored more than 1,000,000 persons to health, it was reported by Dr. William M. Schmidt, Overseas Medical Director of the Joint Distribution Committee, which receives its funds from the United Jewish Appeal. Dr. Schmidt, who recently returned to America after three and one-half years of service overseas to become an associate professor of Harvard Medical School, said that "a basic improvement in the health of the surviving Jews of Europe is in evidence nearly everywhere. The rate of communicable disease has dropped sharply and malnutrition is almost non-existent."

Dr. Schmidt said that when he went overseas for the Joint Distribution Committee in 1946, a survey by the Swiss Red Cross showed that four of every 100 Jews in the DP camps in Germany and Austria were suffering from tuberculosis. Today, the number of TB sufferers had dropped to 1.3 per hundred, a rate approaching normal. The decline in cases of malnutrition is even more dramatic. Immediately after their liberation in 1945, the 1,400,000 Jewish survivors of an era of slave labor and concentration camps were half-starved wrecks. Malnutrition was so widespread that thousands required hospitalization. Today, the number of undernourished Jews in Europe is less than two percent."

Dr. Schmidt pointed out that one of the major factors in winning the fight against the effects of malnutrition were the 185,000,000 pounds of food, purchased with funds provided by American Jews [illegible]

[illegible] Joint Distribution [illegible] average of 100,000 persons [illegible] ly received care and treatment through a network of [illegible] institutions in more than 40 countries. Specialized attention was given to children in 500 child-care institutions.

Dr. Schmidt reported that expenditures for medical operations

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Warns Of Bigoted Groups In U.S.

Bernard F. Gimbel, president of Gimbel Brothers, Inc., in New York, received an award "for distinguished service in the field of human relations" at a dinner at the Waldorf-Astoria given in his honor by the National Conference of Christians and Jews.

The gathering of 1,500 persons heard Mr. Gimbel's career as a merchant and civic leader lauded by speakers who included Secretary of Commerce Charles Sawyer, former Secretary of the Navy John L. Sullivan; Louis Nizer, lawyer and author; and Mayor William O'Dwyer, who made the formal presentation of the award.

The Mayor read a citation hailing Mr. Gimbel as exemplifying "the highest ideals of American life." Responding, Mr. Gimbel paid tribute to the work of the National Conference and expressed regret that "in a country founded on freedom of speech, religion and thought," there has always existed here "a long record of internal intolerance."

"No good purpose is served," he said, "by closing our eyes to the blemishes in our national character."

Mr. Gimbel traced the history of racial and religious prejudice in the United States, asserting that "the constant struggle to overcome the effect of seemingly intolerant tendencies on the part of many of the groups in our population has but partially succeeded," according to the New York Herald Tribune.

"Much remains to be done," he warned, "if our democracy is to survive and repel the attacks of those who point to our shortcomings in this field as a shortcoming of the political system under which we live. We must be constantly on guard to push back the growth of intolerant and bigoted groups and quick to defend those who [illegible] only by reason of their [illegible] on

Mr. Gimbel emphasized that "tolerance, good will and understanding among our people, willingness to live and let live, and the opportunity for a decent life under the Stars and Stripes cannot come about because of the personal friendship of a few men at the top." Instead, he said, "It must be something inculcated in our children from their earliest days at school; developed in the factory, store or other places of employment. This is precisely what the National Conference is engaged in doing."

Mr. Sullivan read a letter from President Truman accepting the honorary chairmanship of Brotherhood Week to be observed February 19-26 under the sponsorship of the National Conference. It was also announced that President Truman on November 11 will address an audience of 2,000 civic and religious leaders at the Mayflower Hotel, Washington, when they meet to plan the national observance of Brotherhood Week.

Dr. Everett R. Clinchy, president of the National Conference of Christians and Jews, described the organization's program. Basil O'Connor, president of the National Foundation for Infantile Paraly[illegible], presided.

Israel Swamped, Youth To Wait

With Israel virtually at the saturation point as far as current immigrants are concerned, the youth of North Africa are being detoured through Europe. France already has received 1,300 and similar preparations are being made in Norway, Sweden, Denmark and Italy.

Israel cannot absorb the thousands of youth ready to come while she is trying to take care of the adults flooding the country at the moment. More than 82,000 immigrants are in camps in Israel and the figure is rising instead of receding, as had been the plan.

The European absorption plan, although on a temporary basis, is the best thing that could happen from Israel's standpoint, as these teen-agers will be trained for the future and be able to help out where help will be badly needed. The 1,300 in France will stay three to six months while in Norway a nucleus of 200 is preparing the way for those to come. There are 220 absorption places in Israel but these are not sufficient to handle the present flow.

The Youth Aliyah organization, which is working with the Jewish Agency for Palestine, and Hadas-

(Continued on Page Fourteen)

Noted Doctor Was Active In Welfare

Dr. Abraham J. Rongy, 40 Central Park South, New York, obstetrician and gynecologist, with offices at 2 West Seventy-first Street, died in Mount Sinai Hospital, after an illness of less than two days. His age was 71.

Eulogies at the service at the Riverside Memorial Chapter, were delivered by three of Dr. Rongy's close personal friends: Dr. Milton Goodfriend, chief-of-staff of Lebanon Hospital in the Bronx, where Dr. Rongy had been attending gynecologist since 1911; Dr. Israel Wechsler, neurologist at Mount Sinai; and Dr. Maurice B. Hexter, executive vice-president of the Federation of Jewish Philanthropies of New York.

Dr. Rongy had been attending gynecologist at the Hospital for Joint Diseases since 1924. He was a founder of and a surgeon at the Jewish Maternity Hospital and the Bedford Maternity Hospital and a consulting gynecologist at the Rockaway Beach Hospital, Rockaway Beach, Queens, and Royal Hospital. In 1914 he was among the first doctors in the United States to use twilight sleep, through application of scopolamine-morphine, as a technique for easing labor in childbirth.

Dr. Rongy was active in many health and welfare organizations. He was a trustee of the Federation of Jewish Philanthropies and had served as a member of the executive committee of the Joint Distribution Committee since 1940; as a director of the Conference on Jewish Relations since 1936; as chairman from 1930 through 1932 of the national council of the Zionist Organization of America, and was a vice-president of the American Jewish Committee.

He was the author of more than 100 articles and monographs on [illegible] topics, had served on the [illegible] boards of "The Health [illegible] a member of the Americ[illegible] Medical Editors and Authors Association. He was a fellow of the American College of Surgeons and the American Association of Obstetricians and Gynecologists.

Dr. Rongy was born in Vilna, Russia, and came to the United States when he was fifteen. He received his medical degree at Long Island College Hospital, Brooklyn, and interned there from 1900 through 1901. His wife, Mrs. Fanny Rongy, survives.

French To Clear Casablanca Ghetto

Jules Braunschvig, vice-president of the Alliance Israélite Universelle, announced in New York that he had received word from a representative of the organization in North Africa, of the decision of the French authorities in Morocco to undertake a vast slum clearance program in the Mellah, or Jewish ghetto of Casablanca.

The project for the work was submitted to the French Government by the Alliance, he said.

"Within eighteen months, the authorities will erect houses providing facilities for 12,500 inhabitants of the Mellah and will erase half of this old Jewish quarter where under present conditions families of eight to ten persons are often crammed into a single room without light and running water," Mr. Braunschvig said.

"Large tracts of land have already been earmarked for this project and the blueprints of the buildings are now under examination by a municipal committee comprising representatives of the Alliance and the Jewish community of Casablanca."

To Confer On Israeli Crisis

The presidents of four major Zionist groups in the United States, representing a membership of more than 1,000,000, urged their regional chapters throughout the country to participate in the United Palestine Appeal's national conference on Israel, at the Shoreham Hotel in Washington on October 22 and 23.

A letter, signed by Daniel Frisch, president of the Zionist Organization of America; Mrs. Samuel Halprin, president of Hadassah; Baruch Zuckerman, president of the Labor Zionist Organization; and Leon Gellman, president of the

(Continued on Page Fourteen)

Library Of U. S. Congress To Show Ancient Scrolls First Time In The World

Three ancient Hebrew scrolls, judged by experts to be a thousand years older than any previously known Biblical manuscripts, will go on public display "for the first time anywhere in the world" at the Library of Congress beginning October 23.

In announcing this rare presentation, the usually matter-of-fact information office of the Library called the finding of these scrolls in a cave south of Jericho in 1037 "a page from the story of a thousand-and-one-nights." The scrolls were also termed "the greatest single manuscript discovery of modern times." The Library of Congress gave the press this account of the "find":

"An unwitting goat, dissatisfied with the parched vegetation of late summer, set out in search of greener pastures and led his leisurely Bedouin shepherd and the shepherd's companion to a small circular opening in a rock-face and down the aperture to a cave.

"In the dim light of the cavern's interior the goatherd distinguished large earthern jars standing on the floor. The jars contained eight leather scrolls covered with ancient script. With the inborn instinct of true sons of the desert, the Bedouin divided the find into two equal parts."

The library explained that the more valuable half, including the complete text of the Book of Isaiah in the original, "twenty-two feet long, in a state of almost perfect preservation," was bought by the Syrian Monastery of St. Mark in Jerusalem.

It is through the Superior of this monastery, the Rev. Athanasius Yeshue Samuel, that the three manuscripts will be lent to the Library of Congress, says the New York Times. They will be placed near the Shrine of the Declaration of Independence and the Constitution of the United States, and will remain on exhibit until November 6. The Library said, that "there can be no possible doubt of their antiquity."

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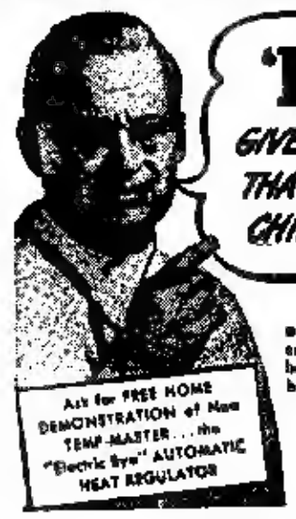

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Social Notes — Montreal

Mr. and Mrs. L. Brooks and family, formerly of 7385 de l'Epee Avenue, have taken up new residence at 5242 Dalou Avenue.

Dr. and Mrs. Jack Gruman, formerly Miss Anita Ticktin, Fulton Avenue left by plane for their wedding trip to New York, and will take up residence here on St. Catherine Road.

Mr. and Mrs. Jack Barnett, 5255 Cote St. Luc Road, are spending ten days in New York.

Mrs. I. Brott, Ridgevale Avenue, returned after a week in New York.

Mr. and Mrs. B. I. Marsh, of New York, are visiting her sister, Mrs. M. Bald, Harvard Avenue.

Mr. and Mrs. M. Singer, Barclay Avenue, spent the High Holidays at Ste. Agathe.

Mrs. J. Roston, Queen Mary Road, is in Ivry.

Mrs. H. Pickleman, Queen Mary Road, visited her son and daughter-in-law, Mr. and Mrs. Gerald Pickleman, of Watertown, N.Y.

Mr. and Mrs. H. Adelstein, Isabella Avenue, are leaving for New York.

Mr. and Mrs. Norman Morris, Jean Brillant Street, are in New York.

Dr. and Mrs. M. Forman, of Winnipeg, Man., visited her parents, Mr. and Mrs. J. Ein, Cote St. Luc Road, for the High Holidays.

Mrs. William Carin, Westbury Avenue, was in New York.

Mrs. I. Kravitz and daughter, Harriet Bonnie, Ridgevale Avenue, will be leaving to visit her sister, Mrs. B. Halpern, of New York, for a month's stay.

Mr. and Mrs. S. H. Rosenthal, Soissons Avenue, were hosts at a dinner in the community hall of Adath Israel Synagogue, celebrating the bar-mitzvah of their son, Frederic, who was called to the Reading of the Law on Shemini Atseret. He is the grandson of Mrs. L. Rosenthal, Stuart Avenue; and of Mr. and Mrs. B. Schwartz, Northmount Avenue; and the brother of Joel and Lowen.

Mrs. H. S. Greenwood, Cote des Neiges Road, spent a week in New York.

Mr. and Mrs. Samuel Rubin and daughter, Gail, of Halifax, N.S., are visiting his parents, Mr. and Mrs. H. Rubin, Sherbrooke Street West.

Mrs. Irwin B. Schmidt, of Philadelphia, Pa., visited her cousins, Mr. and Mrs. Bernard M. Bloomfield, St. Sulpice Road.

Mrs. Gustave G. Gray, Murray Hill Avenue, is in New York.

Mr. and Mrs. Samuel Bronfman, Belvedere Road, are in New York.

Mr. and Mrs. Sydney Greenberg and children, Arthur and Barbara, of New Rochelle, N.Y., visited her parents, Mr. and Mrs. P. Gruman, St. Viateur Street West.

Morris Pollick, 4366 de Bullion Street, has left by plane for Bermuda, where he will be on vacation for about three weeks.

Mr. and Mrs. M. Fleishman, Colonial Avenue, returned after a week's stay in New York, where they visited the latter's brother-in-law and sister, Mr. and Mrs. Ben. Nadelberg, of Jamaica, Long Island, New York.

Miss Mildred Niren, daughter of Mr. and Mrs. A. Nirenberg, 2475 Van Horne Avenue, left by plane for Mexico City, Mexico, for a convention. Prior to her return home, she will stop at several Central and South American countries; and Jamaica, Nassau, Havana; and Miami, Florida.

Mrs. Samuel Frank, 830 Stuart Avenue, spent several days in New York, visiting her son-in-law and daughter, Mr. and Mrs. William Coleman, and daughter, Bonny Sue.

A. Albin, 845 McEachran Avenue, spent several days in Toronto, Ont.

Mrs. Malka Freed, de Bullion Street, spent a month visiting her son-in-law and daughter, Rabbi and Mrs. J. M. Tennenbaum (nee Doris Freed), and their sons, Elie and Sholom Dov-Ber, of Brooklyn, N.Y.

Mr. and Mrs. John J. Gotlieb and family, Champagneur Avenue, returned from St. Sauveur.

Miss Janet Samit, de l'Epee Avenue, spent two weeks in New York, and Washington, D.C.

Mr. and Mrs. J. Cohen, St. Catherine Road, spent the High Holidays in Ste. Agathe.

Mr. [illegible] Chater, Willowdale Avenue, is in New York.

Mr. and Mrs. I. H. Brodie, Dunmore Avenue, are on a motor trip to New York.

Irving Elaungler, of New York, is at the Mount Royal Hotel, while here to visit Mr. and Mrs. I. Goodman, Waverley Street, brother-in-law and sister of his fiancee, Miss Fay Hirsh.

Rabbi and Mrs. A. H. Freedman and daughter, Kadimah, and son, David, of Durban, South Africa, are visiting his brother-in-law and sister, Mr. and Mrs. Arthur A. Kahrlich, 522 McEachran Avenue.

Mr. and Mrs. Samuel Klein and family, of Shawinigan Falls, visited her parents, Mr. and Mrs. A. A. Klein, Hutchison Street, for the High Holidays.

Mr. and Mrs. D. Weinberg and family, formerly of 5992a Park Avenue, have taken up new residence at 1035 St. Viateur Street West.

Mr. and Mrs. I. Goodman, 5380 Waverley Street, will be at home to relatives and friends on Sunday, October 23, from three to seven o'clock, in celebration of the engagement of the latter's sister, Miss Fay Hirsh, daughter of the late Mr. and Mrs. Hyman Hirschovitch, to Irving Elaungler, of Brooklyn, N.Y., son of G. Elaungler, of Brooklyn, and the late Mrs. Elaungler.

Miss Rita Richman, daughter of Mr. and Mrs. Samuel Richman, City Hall Avenue, and fiancee of Oscar, son of Mr. and Mrs. E. Rottenberg, Esplanade Avenue, will be entertained by her mother, at a tea, on November 2, in the Queen's Hotel. Miss Richman, who is a granddaughter of Mrs. L. Richman, City Hall Avenue; and of Mrs. P. Kaufman, of La Macaza, is a bride-elect of January 15, the wedding to take place in the Spanish and Portuguese Synagogue.

Mr. and Mrs. S. Waldman, 4884 Hutchison Street, entertained at a dinner in celebration of the engagement of their daughter, Susan, to Edward, son of Mrs. Mary Ruttenberg, St. Urbain Street. Covers were laid for fifty guests at a table adorned with autumn flowers. Mr. and Mrs. L. Rose and Mr. and Mrs. S. Waldman, cousins of the bride, all of Detroit, Mich., were guests.

Mr. and Mrs. D. Shoenbaum, 5941 Park Avenue, entertained about fifty guests at a dinner and evening, in celebration of the engagement of their daughter, Diana, to Morris, son of Mr. and Mrs. Max Caplan, Milton Street. The table held a centerpiece of roses and gardenias. Mrs. Shoenbaum, mother of the bride, received in a black and white crepe dress, with a corsage of red roses; Mrs. Caplan, mother of the groom, wearing a bronze-coloured crepe dress, with a corsage of red roses. Miss Shoenbaum wore a fuchsia-coloured velvet dress, with a mauve orchid.

Miss Ethel Rinzler, daughter of Mr. and Mrs. William Rinzler, Pratt Avenue, and fiancee of Larry, son of Mr. and Mrs. B. Shulak, St. Urbain Street, was entertained at a dinner for the immediate families by the groom-elect's parents. The hostess wore a black crepe dress, having a black lace over pink accessories; and the honoree wore a black crepe dress, with a green satin bodice; Mrs. Rinzler wore a black crepe dress, having a bead-trimmed lace bodice, and black accessories. The table centerpieces were of autumn flowers. Miss Rinzler is a bride-elect of December 4, the wedding to take place in Adath Israel Synagogue.

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Social Notes — Montreal

Mr. and Mrs. P. Gruman, 1051 St. Viateur Street West, celebrated their fiftieth wedding anniversary at dinner at Mirsky's; and also the marriage of Miss Anita Ticktin, Fulton Avenue, to their son, Dr. Jack Gruman, on that day, Sunday, October 16, at seven o'clock, at the home of Rabbi Solomon Frank, 5600 Campden Place, who officiated. About one hundred guests were received at this joint celebration. Mr. and Mrs. Gruman have four other sons, Abraham Gruman, Moffat Avenue; Louis Gruman, Rockland Avenue; Michael Gruman, Queen Mary Road; Samuel Gruman, Third Avenue, Rosemount; and one daughter, Mrs. Sydney Greenberg, of New Rochelle, N.Y.; and eight grandchildren: Ian Barry Gruman, Moffat Avenue; Marilyn and Victor Gruman, Rockland Avenue; Shari and Edward Gruman, Third Avenue, Rosemount; and Arthur, Barbara and Jimmy Greenberg, of New Rochelle. Mrs. P. Gruman wore a teal-blue crepe dinner-dress, trimmed with matching lace, with a gold-shaded orchid corsage, tied with ribbon of the same colour, and had a gold-shaded evening bag. Mrs. Jack Gruman, the bride, wore an iridescent blue-grey taffeta dress, in late afternoon length, with a matching bolero jacket; and a matching hat, with a short, blue veil, and she carried her wedding bouquet composed of a large mauve orchid, with streamers of mauve baby orchids. She had been given in marriage by her brother-in-law and sister, Mr. and Mrs. M. A. Krasnow, Fulton Avenue, the latter wearing for the wedding and the reception, a blue metallic taffeta cocktail-length dress, with grey accessories, and corsage of white carnations. Mrs. Abraham Gruman wore a cinnamon-brown crepe taffeta cocktail dress, with corsage of yellow carnations; Mrs. Louis Gruman, a black crepe cocktail dress, with flesh-coloured lace insets; and corsage of red roses; Mrs. Michael Gruman, a black sheer strapless cocktail dress, with matching sheer bolero, and corsage of white carnations; Mrs. Samuel Gruman, a black cocktail dress, with black beaded embroidery, and corsage of red roses; Mrs. Sydney Greenberg, a royal-blue taffeta cocktail dress, with similar corsage. John J. Gotlieb was master of ceremonies. An orchestra played during dinner and for dancing afterwards. The table was adorned with arrangements of Talisman-shaded gladioli, American Beauty roses, with huckleberry boughs; and a four-tiered, gold-shaded inscribed wedding cake.

Miss Jennie Erdich, 2026 Grey Avenue, Montreal, is co-convener with Mrs. Irving Freeman, of the donor luncheon of Spanish and Portuguese Synagogue Sisterhood, which takes place on Tuesday, November 1, at 12.30 p.m., at the Normandie Roof Mount Royal Hotel.

Mrs. Irving Freeman, 4970 Glencairn Road, Montreal, is co-convener with Miss Jennie Erdich, of the donor luncheon of Spanish and Portuguese Synagogue Sisterhood, which takes place on Tuesday, November 1, at 12.30 p.m., at the Normandie Roof, Mount Royal Hotel.
—Society Studio

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

• MONTREAL MEETINGS •

(Additional Montreal Meetings on Page Five)

• B'NAI B'RITH WOMEN were hostesses to Rabbi S. Cass and students at a Simchas Torah morning event at Hillel House. Assisting were: Misses Ida Wasserman, president; Sylvia Poliskin, Hillel chairman; Ada Israel, Yetta Miller, and Rose Sieger of Cum Laude Chapter; Mesdames David Kobernick, past president; R. Rudner, Hillel chairman; E. Leckner, V. Shulman, of Julius Bendit Chapter. Mesdames S. Godine, S. Silverman, Hillel chairman; R. Mitchell, B. Pecker, Laurentian Chapter; Meadames I. A. Segal, hospitality chairman; A. Genser, president of the Montreal Chapter 257. Mrs. S. Veinish, Hillel chairman, was unable to attend. Mrs. Genser is chairman of Auxiliary services of Hillel Foundation.

• ADATH ISRAEL Synagogue, Charles Bender, Rabbi: M. I. Mendelsohn, principal of the Hebrew School, who spent the summer in Israel, will speak on "What I Saw And What I Felt In Israel," on Monday, October 24, at 8.30 p.m. Friends invited. Weekly courses in Hebrew for beginners and advanced students will commence on Monday, November 7, at 8.00 p.m. Registration at the office daily from 9 a.m. to 5.30 p.m. H. Diamond gave stainless steel tables, counters, hoods, etc., for the kitchen of the Community Hall.

• COMBINED JEWISH Appeal: "Stars In Your Eyes", free annual all-star jamboree will be staged by the Youth Division on Sunday, October 23. Philip Seal and Lola Kipnis are co-chairmen of the Division; Zavie Kahn, program chairman. All performers are donating their services, appearing through the courtesy of the Musicians Guild and the American Guild of Variety Artists. Doors open at two p.m. for the 2.30 p.m. show. Tickets are free to all who received the official announcement of the rally by postcard. A postcard presented at campaign headquarters, 493 Sherbrooke Street West, obtains a ticket.

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(Report Advertisements on Page Five)

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DEATHS

Mrs. Esther Beagle Wagner, aged fifty-seven years, died on October 12. She is survived by her husband, Michael Wagner; three daughters, Misses Mary and Eva Wagner; Mrs. Abe Abramovitch (Lillie), of Toronto, Ont.; two grandchildren, Charles and Sandra Abramovitch; two sisters, Mrs. Saul Cohen (Nellie), of London, England; Mrs. Saul Colinsky (Millie), of Los Angeles, Calif.; and two brothers, Joseph Beagle, of Sydney, Australia; and Samuel Beagle, of London, England. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home, 5448 Waverley Street.

Mrs. Sarah Ditkofsky Rappoport, 6185 Hudson Road, aged seventy-five years, widow of the late Harry Rappoport, died on October 6. She is survived by three sons: Louis, Philip, Issie; three daughters: Mrs. L. Agulnik (Libby), of Ottawa, Ont.; Mrs. S. Friedberg (Fanny); Miss Nellie Rappoport; and six grandchildren: Mortimer, Seymour and Libby Rappoport; Jeffrey and Dena Elsa Rappoport; and Elaine Harriet Friedberg. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Beth Moishe cemetery.

Mrs. Malki Berkson Epstein, aged seventy-two years, died in Ottawa, Ont., on October 8. She is survived by her husband, Raphael Epstein; one daughter, Mrs. A. Golbas (Sarah); one son, Samuel Edelstein, both of Montreal; three grandchildren; and one great-grandchild. Funeral took place from Paperman's. Burial was in Chevra Shass cemetery. Shiva was at the home of her daughter, Mrs. A. Golbas, 4821 Hutchison Street.

Dr. Arthur Saul Grover died on October 13, at the Jewish General Hospital, in his fifty-ninth year. He is survived by his wife, Mrs. Annie Zurif Grover; two daughters, Mrs. I. Tannenbaum (Ada); Mrs. L. Altman (Shirley); one son, Norman B. Grover; two sisters, Mrs. I. Spivack (Rachel); Mrs. M. Wiseman (Bertha), of Belleville, Ont.; and five brothers, M. M.; Hyman, Samuel, Max, Harry. Funeral took place from Paperman's, Rabbi Charles Bender and Rabbi S. Herschorn officiating. Burial was in Adath Israel cemetery. Shiva was at the home, 4815 Queen Mary Road. Born in Russia, Dr. Grover came to Montreal in 1912. He graduated in medicine from McGill University in 1923 and practised in Montreal until his death.

Mrs. Anne Goldberg Isenberg died suddenly on October 13. She is survived by her husband, George Isenberg; two sisters, Mrs. S. Staviss (Ethel); Mrs. J. Fruitman (Lily); and one brother, Morris Goldberg. Funeral took place from Paperman's, Rabbi S. Frank officiating. Burial was in Spanish and Portuguese cemetery. Shiva was at the home of a sister, Mrs. J. Fruitman, 5306 Park Avenue.

Mrs. Rachel Silverman Goldman died on Sunday, October 9, after a lengthy illness at her home, 4513 Melrose Avenue. She is survived by her husband, Jacob Goldman; one son, Dr. Louis Goldman; four daughters, Mrs. Nathan Rosenbaum (Beatrice); Mrs. Al. Stattner (Clara); Mrs. Barnett Burko (Etta); Mrs. Ben. Etcovitch (Sylvia); ten grandchildren; one great-grandchild; one brother, Harry Silverman; and one sister, Mrs. Martin Burman (Susan). She was the mother of the late Mrs. Boris Dickman (Maud), and the daughter of the late Zalkin and Raisa Silverman, of Quebec City. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in North End Vilkomirer cemetery. Shiva was at the home.

Mrs. Sara Riva Lustkind Spunt, aged sixty-eight, died at her home, 5431 St. Urbain Street, on October 10. She is survived by her husband, Bere Spunt; two sons, Saul, Samuel; one daughter, Miss Ida Spunt; and five grandchildren. She was the mother of the late Jack Spunt. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Montefiore cemetery. Shiva was at the home.

UNVEILINGS

WOLMAN: The unveiling of a monument to the memory of Reuben Wolman will take place on Sunday, October 23, at 11.30 a.m., at Chevra Shass cemetery, in Cartierville. Relatives and friends are cordially invited.

BERENSTEIN: The unveiling of a monument in memory of the late Hyman S. Berenstein (Berstein), beloved husband of Mrs. Mary Stern Berenstein; and father of Mrs. Jack Barnett (Estyre); Mrs. Jack Pickard (Tillie); and Leslie, all of Montreal; and Albert Berenstein, of Los Angeles, Calif., will take place on Sunday, October 30, at 11 a.m., at Shaare Zion Synagogue Cemetery, Back River. Relatives and friends are invited.

ALBERT: A tombstone in memory of the late Lottie Hershberg Albert will be unveiled at Shaar Hashomayim Synagogue Cemetery, Mount Royal, on Sunday, October 23, at 11.30 a.m. Relatives and friends are invited.

KOHOS: The unveiling of a monument in memory of the late Abraham Kohos will take place at the King Edward cemetery, Berri Street, on Sunday, October 23, at ten a.m. Relatives and friends are invited to attend.

BAR-MITZVAHS

Mortimer, son of Mr. and Mrs. Samuel Levy, 4650 Henri Julien Street, will be called to the Reading of the Law at 9 a.m., on Saturday, October 29, at Aavath David Synagogue, Reception on November 6, in the Bucharest. Mortimer is the grandson of Mrs. A. Betwenik, Jeanne Mance Street; and of Jacob Levy, St. Urbain Street.

APPROACHING MARRIAGES

Mr. and Mrs. J. Bronstein, Outremont Avenue, announce the approaching marriage of their daughter, Marjorie, to Saul, son of Mrs. B. Klarer, St. Lawrence Boulevard, and the late H. Klarer, the wedding to take place on October 22, in Bnai Jacob Synagogue.

Mr. and Mrs. Joseph Friedman, 5987 Park Avenue, announce the approaching marriage of their daughter, Miriam, to Bernard Lang, son of Mr. and Mrs. Abraham Lang, 6968 Park Avenue, the wedding to take place on October 23, in Chevra Kadisha Synagogue.

Mr. and Mrs. I. Feldman, Hutchison Street, announce the approaching marriage of their daughter, Ella, to Isadore Shapiro, of St. Albans, Vermont, son of the late Mr. and Mrs. J. Shapiro, of St. Albans, the wedding to take place on October 30, in Chevra Kadisha Synagogue.

Mr. and Mrs. George Weiner, Villeneuve Street West, announce the approaching marriage of their daughter, Bess, to Phillip, son of Mr. and Mrs. M. Magid, Brooke Avenue, the wedding to take place in Beth David Synagogue, on Saturday, November 5.

The approaching marriage of Etta, youngest daughter of Mrs. Bernard Silverman, 11822 Drapeau Avenue, Montreal North, and the late Mr. Silverman, to Jerry, eldest son of Mr. and Mrs. I. Gross, 4082 Clark Street, is announced, the wedding to take place on October 29, at Rev. M. Master's home.

Mr. and Mrs. Joseph Caplan, de Bullion Street, announce the approaching marriage of their daughter, Lenora, to Isadore, son of Mr. and Mrs. Jack Glick, Lajoie Avenue, the wedding to take place in Chevra Kadisha Synagogue, on October 30, at six o'clock.

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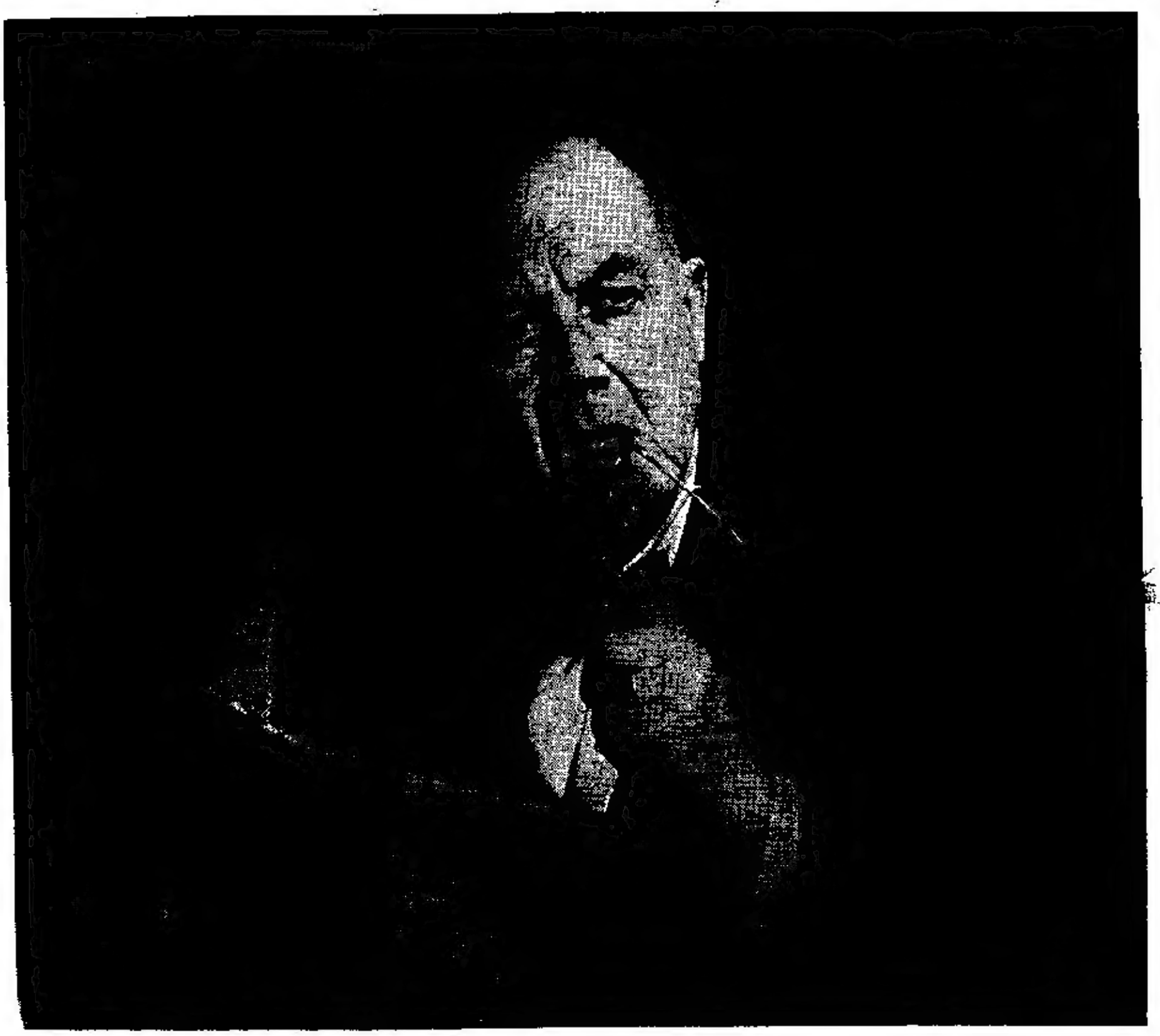

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Recent statement in a syndicated medical advice column, circulated widely in Canada and the United States, that the writer of the column prefers "Grade A raw milk from a tuberculin-tested herd, because I like the taste of it and believe it is absolutely safe," has drawn adverse comment from Health, Canada's National Health Magazine. Health, which is published by the Health League of Canada, comments editorially that generally speaking the information and advice offered in various syndicated medical and health columns is of value, and that it is without a doubt a good thing to disseminate information to newspaper readers on how to keep healthy. However, the publication adds that the particular statement to which it refers and which concerns the relative values of raw and pasteurized milk, is utterly at variance with the opinion of all reputable health authorities. "Grade A raw milk is comparable to what we call 'certified' milk," says Health. "It is supposed to come from tuberculin tested cows and to have been produced under ideal circumstances, yet it has been shown repeatedly that certified milk can and does from time to time carry the germs of tuberculosis."

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Brandeis University Is In Its Second Year

The Brandeis University, at Waltham, Mass., first American Jewish-sponsored, non-sectarian university, is now in the second academic year of its history. The president is Dr. Abram L. Sachar, noted historian.

The student body has grown from the 100 members who formed the original "pioneer" class to a total of 250, reflecting the admission of 150 students to the class of 1953. Brandeis University's plans call for an increase of 50 students in each entering class until the normal entering complement of 250 freshmen per year has been reached. The new freshman class, reflecting a cross-section of the major racial, religious and nationality groupings of the nation, hail from more than half of the states and from Canada, Korea, Egypt, and Greece.

The faculty has been doubled over the number on the campus last year and the new addition include such prominent academic figures as Max Lerner, political scientist and economist, previously at Harvard and Williams; Dr. Frank E. Manuel, historian of note, former member of the faculty of Harvard and Western Reserve, who is the author of the recently published volume The Realities of American-Palestine Relations; Claude Andre Strauss-Vigee, former leader of the French underground resistance movement, who comes to Brandeis from Ohio State; and other leading educators.

A significant development during the past year, it was noted by Dr. Sachar, who served as national director of the Hillel Foundations prior to his assuming the presidency of Brandeis, was the acceptance by Dr. Serge Koussevitsky, internationally beloved musical figure, of the role of University Consultant in Music. This step was announced recently in connection with the University's statement of its intention to form a School of Music. During the course of the year, Dr. Selman Waksman, the micro-biologist who discovered streptomycin and neomycin, consented to serve as University consultant in science.

A total of twenty-nine new courses are listed in the 1949-50 general catalogue of the University. The recent full accreditation of the course of study at Brandeis University by the New York State Board of Regents is a form of accreditation ordinarily withheld until after four full years of academic existence.

Students and visitors returning to the campus for the first time this year were greeted by greatly enlarged physical facilities resulting from the active construction program of the summer vacation period. Four new residence facilities for students have been added including the newly constructed Founder's Hall, a dormitory for women. The University has also acquired and readied for occupancy Kendall Green Hall, an off-campus dormitory. Other additional residence facilities include The Sanderson House, located on the University grounds, and The Castle Apartments, which provide cooperative living quarters for women.

New academic facilities developed during the summer period include the Nathan Seifer Memorial Lecture Hall, erected under the terms of a gift from the family of the late Chicago industrialist and philanthropist. Also in student use is the Alpha Omega Biological Laboratories, comprising a research laboratory, an advanced research laboratory, faculty laboratory, and demonstration rooms. The laboratories were created from funds given to the University by Alpha Omega Fraternity, a national dental fraternity. Facilities for the newly-organized department of music have also been completed.

With the expansion of the Board of Trustees of Brandeis University, several outstanding figures dedicated to equality in educational opportunity and integrity of educational standards have been added to the founding Board of the University. Among these are Mrs. Eleanor Roosevelt, wife of the late President, and a leading figure in the United Nations deliberations; Isadore Lubin, nationally prominent economist and statistician; David K. Niles, well-known adult education and civil rights leader; Israel Rogosin, New York industrialist and philanthropist; and

(Continued on Page Ten)

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Social Notes — Toronto

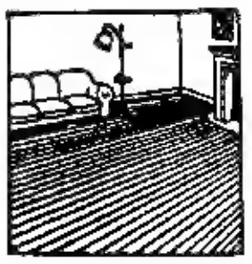
(Additional Toronto News on Page Twelve)

Mrs. Annie Engel, Garnet Avenue, was given a surprise birthday party by her family at the Mutual Club, and a reception took place at the home of her son and daughter-in-law, Mr. and Mrs. William Engel, Robinwood Avenue. Mrs. Engel was presented with an orchid by her eldest son, Shea A. Engel, Brunswick Avenue, and the birthday candles were lit by her sons and daughters: Shea A. Engel, Mrs. A. Schiff (Hannah); Jack Engel, Mrs. Benjamin Freedman (Pauline); Mrs. Harry Marks (Rose); William Engel, Mrs. Phillip Rubin, and Mrs. M. Morris. The master of ceremonies was Henry Papernick, Austin Terrace, brother of Mrs. Engel. Over one hundred guests were present, among them Dr. and Mrs. Milton Engel, of Erie, Pa.; Mr. and Mrs. Jack Engel and sons, Howard and David; Mr. and Mrs. M. Morris, Mr. and Mrs. Phillip Rubin, of St. Catharines; and Mr. and Mrs. Harry Marks and children, Phyllis, Doreen, and David, of Oshawa. Mrs. Engel received a set of luggage from her children.

Miss Tillie Stein, daughter of Mrs. M. Stein, Major Street, whose marriage to Hy., son of Reverend and Mrs. B. Margolis, Ontario Street, takes place on November 19, was entertained by Mrs. Margolis, and Mrs. R. Frankel, Gloucester Grove, at a miscellaneous shower, at Murray House. Receiving seventy-five guests, Mrs. Margolis wore a grey crepe dress which had a straight skirt and matching jacket, mandarin collar, silk braid outlining the lapels, and long sleeves, and corsage of red roses. Mrs. Frankel also received, in a brown satin two-piece suit, with scalloped neckline, long sleeves, and straight skirt, and pink and yellow roses. Mrs. Stein wore a light grey tissue faille dress, with high neckline, short sleeves, and tiered skirt, and corsage of pink roses. The honouree wore a grey iridescent taffeta dress, fashioned with high neckline, three-quarter sleeves, and full skirt, and corsage of pink roses. The table was decorated with gladioli, baby's breath, chrysanthemums, and roses, all pink and white, and white lighted candles.

Mrs. Kelly Weinroth, Spadina Avenue, who will join her husband in Los Angeles, Calif., and take up residence there, was entertained at a tea at the home of Mrs. I. Wienberg, 114 Borden Street, by: Miss Rita Wienberg, Spadina Avenue, Mrs. L. Goldberg, Ava Road; and Mrs. M. Sacrob, Aldburn Road. Their guests were: Mesdames M. Greenberg, A. Bennet, A. Weingarten, B. Biback, M. Rosenstein, H. Caplan, A. Shapero, W. Silverberg, J. Herman, M. Goldstein, I. Rosen, J. Rosen, G. Rubinoff, B. Rose, J. Kravitz, B. Mintz, R. Moldiver, S. Isicoff, L. Barsh, H. Laufer, H. Finer, H. Akin, N. Shapiro, S. White, I. Weinberg, D. Surdin, and Miss Faige Weingarten. Miss Weinberg wore a black crepe dress, with high neckline, and three-quarter-length sleeves, and draped skirt. Mrs. Goldberg wore a black bengaline dress, fashioned with shawl collar, three-quarter-length sleeves, and straight skirt. Mrs. Sacrob wore a grey gabardine tailored suit, with straight skirt. The honouree wore a beige and brown gabardine suit, with high neckline, side-button jacket, long sleeves, and straight skirt.

Mr. and Mrs. Alex Deitel, 599 Palmerston Boulevard, celebrated the bar-mitzvah of their son, Mervyn, who was called to the Reading of the Law, at Adath Israel Synagogue. At a dinner the next day, there were two hundred guests, Mrs. Deitel receiving in a turquoise-blue iridescent velvet gown, with Queen Anne neckline, tight bodice, cap sleeves, and full skirt, and corsage of red roses. Mrs. E. Frankel, Palmerston Boulevard, grandmother of the bar-mitzvah, assisted, wearing a pale blue sheer gown over blue satin, fashioned with V-neckline, long sleeves, and plain straight skirt, and corsage of pink roses. The candles were lit by: Mrs. Frankel; Mr. and Mrs. Benjamin Deitel, Bathurst Street; Mrs. and Mrs. Morris Frankel, Nina Avenue; Harry Deitel, Palmerston Avenue; Mr. and Mrs. Adolphe Frankel, Palmerston Boulevard; Mrs. D. Ludwig, Palmerston Boulevard, uncles and aunts; Mr. and Mrs. Barney Ludwig, of Brooklyn, N. Y.; Mr. and Mrs. Alex Deitel, Palmerston Boulevard; and Dr. Bernard Ludwig, of Washington, D.C. Mervyn made a speech in English at the dinner. His birthday cake was in the shape of a open Bible, decorated with blue and white flowers, formed in the shape of the Star of David. Dr. Bernard Ludwig was master of ceremonies. Out-of-town guests were: Mrs. S. Fisher, of Chicago, Ill.; Mr. and Mrs. Barney Ludwig, of Brooklyn, N. Y.; and Dr. Bernard Ludwig, of Washington, D.C.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Finds Help For Wounded Veterans

An instance of how a virtual plaything became a valuable instrument for a veteran paralyzed from the neck down was reported in New York by Dr. Arthur S. Abramson, assistant chief of rehabilitation at the Bronx Veterans Administration Hospital, Kingsbridge Road. He is a former Montrealer, himself a paraplegic, paralyzed from the waist down by a Nazi sniper's bullet.

Dr. Abramson had been discussing the Veterans Administration program for the rehabilitation of veterans, when the quadriplegic patient wheeled his chair into the office.

"I wanted to talk to you about that artificial arm," the patient said, and Dr. Abramson said he would attend to it. Then, realizing that his visitor was puzzled by such a request from a man who had used both his hands in manipulating his wheelchair, Dr. Abramson explained.

A man paralyzed from the neck down, he said, may have, or gain, the ability to use his arms, but it is more difficult to restore sure use of the hands. This had suggested the thought that a quadriplegic might be better off with an artificial hand, such as is used by many people who have lost one or both of their hands.

Dr. Abramson got in touch with a division which had built an exhibition gadget — one of those artificial hands rigged so that it could be used by anyone visiting the exhibit. It had been intended merely to let the public learn how the hand is used.

Borrowing the specially prepared device, Dr. Abramson got a patient to try it. He reported that the test showed that with about fifteen minutes practice, a man whose paralyzed hand was weak and fumbling, could lift and handle articles deftly with the artificial member. Dr. Abramson said he did not think it would be difficult to convince the Veterans Administration that quadriplegic veterans were entitled to the prosthetic hands.

Dr. Abramson, a former specialist in orthopedics, is assistant to Dr. Harry Kessler, chief of physical medicine at the hospital. The two men also are officials on the hospital's medical rehabilitation board, which is concerned with the problems of 900 of the hospital's 1,600 patients.

"Our philosophy is wholistic—we don't think a man is merely the sum of his parts," Dr. Abramson said. "We think of him as a whole, and that is a departure from the traditional medical approach, where a patient was thought of as 'a leg' or 'an appendix'. We think of him as a person."

This philosophy, Dr. Abramson observed, naturally requires that a patient cannot be considered cured merely because some immediate ailment has been attended to. Dr. Abramson and Dr. Kessler, alike, stressed the importance of "motivation" in a complete cure. The patient needs to want to be cured and to achieve a proper place in society. Even a well person deteriorates physically at a rapid rate if he allows himself to sit or lie back and "stagnate," Dr. Abramson said.

"Since we can't very well adjust society we must adjust the patient to society," he went on. In this the many specialists of the rehabilitation service work as a team.

There are therapists of many sorts. Corrective therapists start at the earliest possible moment to work on muscles that will be needed. Physical therapists use various mechanical means, such as whirlpool baths, to advance this process. There are instructors in painting, needlework, pottery, photography and other crafts. Some patients are able to use electric typewriters, even while confined to bed. They have "remote control" keyboards requiring only the lightest fingertip touch.

"We have to find the patient's reserves," Dr. Abramson said. "We have to rid him of the idea that the paralyzed or ill part of his body is bad. We have to make him conscious of the things he can do, of the powers he has. I know, because I've been through it. It's normal for me to have to sit in a wheelchair now, but I can get into my car and drive it, and I've returned to my profession of medicine. We're trying to gain the same degree of rehabilitation for the patients, and though we're not performing any miracles we're doing every day things that would have been considered miracles twenty years ago. We're still groping, but not as much as we were three and four years ago. We're practicing the medicine of the future."

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THE RACHAM: BRODKOF'S SYNAGOGUE

By Henry Cohen

It was just possible that a man of immense verve, a rapid, vehement talker, a banger of tables, a furious, self-assertive vower by the Holy Scroll of the Law and upon his own dear mother's life, and who in addition paid the rent and the electricity bill, supplied the candles and the pickled herring, it was just possible that he might have dominated the Chassidim. But what did Brodkof do? He went white in the face, he bit his thin, lower lip, he paced up and down at the back of the Racham, and he *cried!* Yes, I myself saw him cry on several occasions. I saw a couple of small tears trickle down his cheeks and I heard something between a cough and a sob break from his throat.

It was all over nothing at all, the tiniest of tiny trifles.

"Let's start," said Brodkof on Friday evening, when it was quite dark outside and the other synagogues had long finished their service. No one took any notice of him. Everybody went on talking loudly and animatedly.

"Let's start," repeated Brodkof. He was foolish, of course. He should have got round Firmann and Stannenberg quietly beforehand. Then, if all three had together banged the large sloping-topped chest which stood in the front of the synagogue near the Ark, and if they had simultaneously shouted, "Let's start!" there would have been a chance of the Racham taking notice. As it was, Brodkof said for the third time, "Let's start," and no one bothered with him.

He tried shouting, though his voice at its loudest was little more than an ineffectual pining:

"Let's start, I say, let's start!"

Thin though his shout had been, it accomplished one thing, never very difficult to accomplish; it aroused Firmann's choking rage.

"And I say no!" choked Firmann.

"And I say yes!"

"And I say no!"

"And I say yes!"

Others joined in to support Firmann.

"And I say no! And I say no! And I say no!"

"Yes, yes!"

"No, no!"

"Yes!"

"No!"

Then it was that Brodkof retired to the back of the synagogue, white with fury, and paced up and down biting his thin lower lip and crying. But Firmann had a good heart; so had Stannenberg, so had Kembell. As soon as they saw Brodkof's piteous condition, they trailed after him. Also pacing up and down, they turned when he turned, they stopped when he stopped.

"Listen, Brodkof," said Firmann. "Don't take it like that . . ."

"Brodkof, you mustn't take it like that," said Stannenberg.

"It's just that we didn't think everyone had arrived yet," said Kembell.

"Every other synagogue," muttered Brodkof, "every other synagogue has finished long ago—not started, but finished! And we haven't even started . . ."

"All right," said Firmann, "so let's start. Gentlemen!" he shouted, "let's start! It's late enough already, so let's start!"

"Let's start!" echoed Stannenberg.

"Come on everybody!" called Kembell, "it's time to start!"

Firmann put his arm around Brodkof and wheedled him back to the front of the synagogue. We all felt glad that the row was over. Brodkof's pale, miserable face brightened up a little, he smiled feebly. Firmann smiled and chuckled. Kembell gave a croaking laugh. Stannenberg sang a quaint tarradiddle. We all smiled and laughed and urged each other to our seats. We all loudly told each other to stop talking and banged the backs of benches to secure silence. There was a great din as everyone shouted — "Silence! Silence! Enough already! Let's start!"

The arguments were not quite over, because Brodkof had still to be persuaded to sing the evening service as cantor.

"Come on, Brodkof," said Stannenberg.

"No, you, Stannenberg!"

"No, come on Brodkof, give us a good tune."

"Stannenberg, do me a favour."

"Ach! Brodkof, leave me alone, don't make no business—"

"Come on, Stannenberg," Brodkof pushed Stannenberg gently toward the cantor's stand. Stannenberg at the same time pushed Brodkof. Firmann was involved somehow, either pushing them both or separating them. Kembell stood nearby and expostulated generally. Suddenly Brodkof gave way. Without the slightest further argument, he walked swiftly over to the cantor's stand, dextrously manoeuvred the prayer-shawl over his head in a couple of movements, and began to intone. He intoned for about five minutes on the same vowel, going upwards and downwards, backwards and forwards, in and out, round and round, over and under, betwixt and between, then up and down again, and over and under . . . We waited. Finally, when Brodkof's voice had finished chanting that one unfortunate vowel, he tore through the remainder of the service at a speed which gratified those at the back, "the boys," but scandalised the religious elders at the front. At such a speed, they declared, the service was invalid.

"Insane," said others, "there's no getting away from it, he's insane."

Brodkof was now a transformed man. He hummed cheerfully to himself, he folded the prayer-shawl, he ignored all the remarks which were passed about him, was not in the least bit touchy.

"Gentlemen," he said, "now we can go home to the wives, who are waiting with supper, the good old supper, with fried fish and wine. I ask you, what is there to beat a Jewish Friday night?"

"Insane," still grumbled some of the elders. "A madness has taken hold of the world."

There was once an American song with the chorus:

"I like sociability, for sociability's sake, for sociability's sake!"

That was how Brodkof felt about the Racham; it explained why he ran the Racham. The Chassidim never asked themselves why Brodkof settled the rent, paid for the coal, and so on; they took sociability for granted, whereas Brodkof was continuously, actively, and consciously engaged in promoting sociability. On Friday evenings, Saturday mornings, and Saturday evenings, before, during and after services, there was at the Racham all the sociability a man could desire. Too much sociability, even; it interfered with the service and ignored the organization which Brodkof had put in during the week.

The correspondence which the synagogue received, the final notices of bills long overdue with the penalties for non-payment heavily underlined in red type, were left on the table for all to see. Occasionally Brodkof drew Firmann and Stannenberg and Kembell aside, and in a loud private argument pointed out the crippling cost of running the synagogue. He did so, less in the hope of persuading them to contribute towards the bills, than in order somehow to get the Chassidim to recognize, to be aware of, to have some faint inkling of all that he was doing for sociability's sake. But the correspondence was scattered about the synagogue or used to light cigarettes from the fire immediately the Sabbath was over and smoking once again permitted.

Firmann and Stannenberg and Kembell completely missed the main issue by abusing the Gas Company, the Electricity Company, the landlords, and the coalman for sending in such outrageous bills. As for the threats heavily underlined in red type, they told Brodkof not to worry. So long as he paid eventually, it did not matter how late he was; his credit was good, everybody knew that. If he had been a pauper, it would have been different.

The fact was that Brodkof did not receive proper recognition because of the very success of his efforts for sociability's sake. There was so much sociability in the Racham on Friday evening, Saturday morning, and Saturday evening, that no one thought of what they owed to Brodkof. The curious thing was, that in spite of this lack of recognition, Brodkof wanted still more sociability. There was Saturday afternoon, for instance, the long Saturday afternoons in summer, from three o'clock till seven. The Racham was quite empty then.

Why shouldn't there be a men's club to hold meetings and discussions over tea and biscuits? He, Brodkof, would willingly supply the first fortnight's biscuits, and after the first fortnight they could see . . . perhaps a small contribution from each member . . . The Chassidim discussed with animation the

(Continued on Page Eight)

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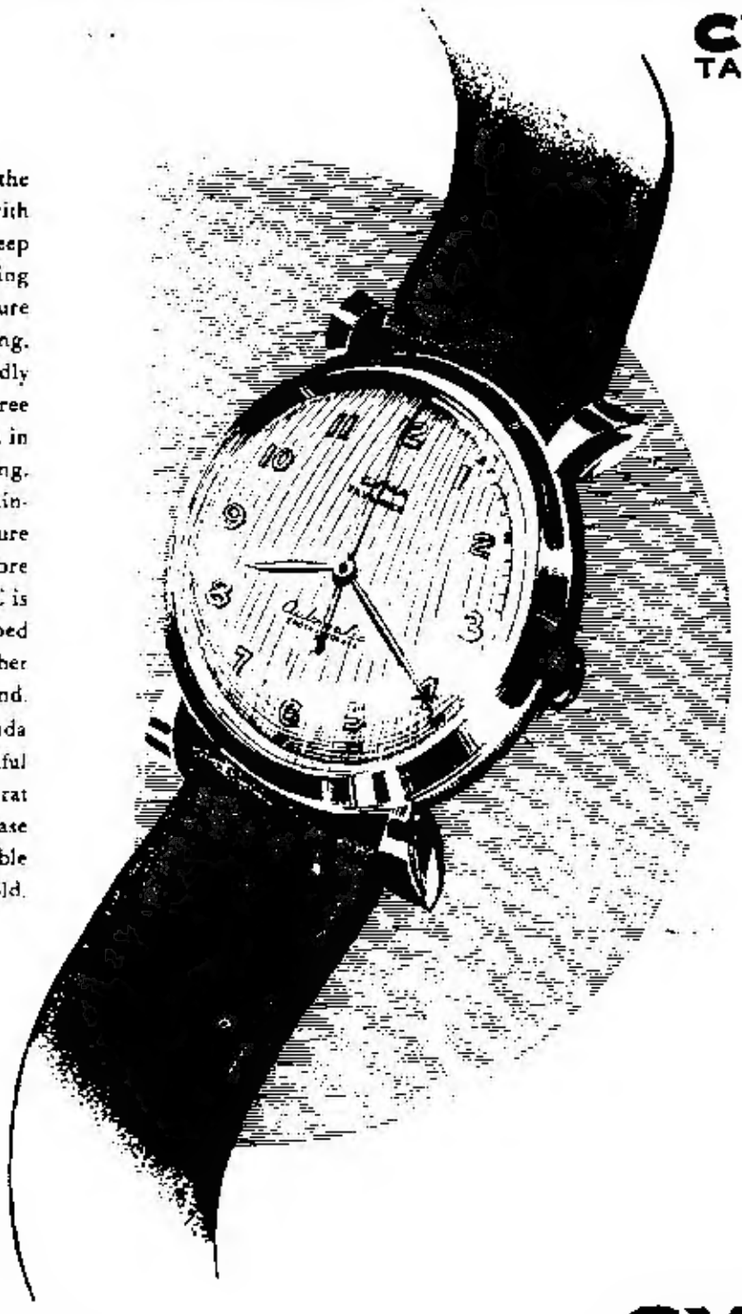

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THE RACHAM: BRODKOF'S SYNAGOGUE

(Continued from Page Seven)

possibility of holding discussions, but they were not willing to hold the actual discussions. For one thing, Saturday afternoon was a time set aside for sleeping; for another, they just somehow didn't fancy it. . . .

That was how the matter stood for several years. Then a new generation arose, "the boys at the back": Sammy, Theodore, Elijah, and myself. Brodkof's eyes lit up as he watched our developing sociability. He chided us gently, without any real recrimination, when we talked during the service. He patted us on the back, pointed us out with pride to visitors. "The boys," he said, "the new generation."

When the time was ripe, and we were about eleven years old, he called us together at the back of the synagogue, pinched our cheeks and explained: "Here you are," he said, "four of you, four boys. Nice boys, of good families —"

Elijah Stannenberg chortled.

"No, I mean it," continued Brodkof, and shook his head up and down in vigorous affirmation. "Really nice boys of really good families. Clever boys. Boys who like a game, a laugh. And sports also. And going out sometimes, seeing places, seeing what sort of a world this is we live in. Everything. Why don't you form a club?" he asked quietly. His face was grave, even sad, as he put the question; his eyes were momentarily downcast. "Yes," he said, "why don't you form a club?" He stretched his hand out forwards and downwards as far as it would go, in a gesture emphasizing the simplicity and inevitability of his proposition; the solution, his raised eyebrows and small, wide-open eyes seemed to say, the solution to the whole problem, to everything in fact.

"Yes," said Theodore, "why not?" He shrugged his shoulders and diplomatically puckered his face in the manner of our elders.

"It's not a bad idea," said Sammy, also intuitively diplomatic.

"I think it's a jolly good idea," I said.

"And I think it's a lousy idea!" said Elijah in his rather screechy voice.

"Now, now, Elijah," said Stannenberg, who had been hovering on the edge of the group to keep an eye on his son. "You mustn't use expressions like that. They're not nice, they're nasty. Feh! Lousy!... A louse is a minute animal which crawls on the heads of dirty people—"

"I don't care if it's a minute banimal!" said Elijah. "I don't care if it's a minute shanimal! I don't care if it's a minute cannibal! It's an expression which conveys a certain meaning to the listener and I'm entitled to use it if it suits my purpose."

Stannenberg led Elijah off, expostulating in lengthy phrases, trying at the same time to soothe, to instruct, to remonstrate, and to edify.

These odd and for the most part good-tempered scenes were always occurring between Stannenberg and Elijah. Elijah did not really want to come to the synagogue at all. He was so reluctant to do so that he used to stand in the passage in sheer distaste, until his father saw him and hurried over with a prayer-shawl.

"Ah! There you are, Elijah. You've somewhat procrastinated in coming to worship, haven't you? And why do you stand in the passage? You should have proceeded without delay to your seat."

Then we would hear a muttered argument from which Stannenberg's voice rose. "Oh, fiddlesticks, Elijah! Fiddlesticks!"

Elijah's voice eventually rose, too, before his final capitulation. "Your argument is based on entirely false premises," we could hear. Elijah's voice insisted monotonously, in the weary tone of one who must humour an obstinate child. "I've told you before that Darwin's theory of evolution proves that religion is nothing but a collection of primitive superstitions. Go to the Natural History Museum—"

"Elijah! Elijah! Such blasphemous talk is foolish nonsense. You're being childish."

"Science has proved—"

"Ach! Hush! A scandal! What is this, a synagogue or a public-house!" cried the elders from within the synagogue. "Insanity! A madness has taken hold of the world!"

"You see Elijah," murmured Stannenberg, "you see what you've done." Elijah, having registered his protest, and with an expression of invincible disgust, took his place along with "the boys" on the dusty back-benches.

So it was on this occasion. We heard Elijah protesting and caught such phrases as "the law of the conservation of energy," "Einstein's theory of relativity," and then Elijah rejoined us.

"All right," he said wearily, "let's form a club."

The club was formed to meet on Saturday afternoons. Brodkof supplied lemonade, biscuits, sweets, fruit and chocolate. We found another boy named Goldberg to share them with us. But somehow, knowing that we were supposed to enjoy ourselves, that we had got to enjoy ourselves, we found it difficult to occupy the time. I suggested debates, but they usually got no further than: "Mr. Chairman, I beg to propose that this House—"

"Mr. Chairman, on a point of order—"

"Mr. Chairman!"

"Mr. Chairman!"

"Mr. Chairman I beg to—"

"Mr. Chairman!"

"Order! Order!"

Then, after rolling with laughter for a couple of minutes, we still had nothing to do. The lemonade was drunk, the biscuits were all eaten up. It only remained for Mr. Brodkof to poke his head benignly round the door.

"Enjoying yourselves, boys?"

"Yes, Mr. Brodkof. Very nice. Very nice."

"Good, good. Enjoy yourselves, that's the way."

The club lasted a couple of months. Then the opportunity occurred to wind it up without offending Brodkof. It was superseded by something altogether bigger, something which spread beyond the bounds of mere sociability. Instead of occupying the Racham only on Saturday afternoons, a plan was drawn up and put into effect whereby we should occupy it every evening. At Brodkof's instigation, our parents had decided, not without grave doubts and misgivings, to found a talmudical and theological college in the Racham itself, and we were to be the students.

Rabbi Sborodinovich had just arrived from Poland. Time was when the ships used to dock by Tower Bridge and the immigrants into England could disappear without further ado into the slums of the East End, there, bombarded by the stones and hooting of ragamuffins, to begin life afresh. But all that had changed. Now a permit was required from the Home Office. And to obtain a permit it was necessary for the applicant to show that employment was awaiting him which could not be undertaken by a British subject. So it was arranged that Rabbi Sborodinovich should become officiating rabbi of the Racham. Clearly, this was a post which could not easily be filled by any British subject. Two men from the Home office came down and looked over the Racham; their permission was given and Rabbi Sborodinovich was allowed to enter the country.

There was not, in the first place, much that Rabbi Sborodinovich could do at the Racham. We were not accustomed to a rabbi. We were a free-and-easy synagogue and his presence produced a certain constraint. Once he was urged to deliver a sermon. He pointed out, very politely and obliquely, our moral shortcomings. We looked at each other awkwardly, we crossed and uncrossed our legs uneasily. To whom was he referring in his remarks about "this present generation", "laxity," "epicureanism," and "those who made a joke of everything, unaware of the terrible punishment which was to come?" He could hardly mean Brodkof, or even Firmann, Stannenberg, and Kembell.

Actually he was staring out into the distance towards the back of the room, where "the boys" were sitting. One or two of the elders glanced in our direction. *They* knew to whom he was referring—those who talked during service! Gradually the atmosphere became easier, the realization dawned on all the adults present that Rabbi Sborodinovich must undoubtedly be addressing himself to "the boys", the boys at the back. After all, rabbi though he might be, he could hardly have the nerve to say such things about *them*, when they had got him into the country . . . and everything.

He was not again asked to deliver a sermon. One was enough; the lesson had been brought home. Talking during service must stop. After the sermon, the elders frowned at us, they clucked reprovingly. "A scandal," they muttered. "Insanity. A madness has come on the world."

Meanwhile our parents were concerting practical measures. Brodkof was with them, too, full of ambitious schemes for the future of the Racham. Why, it was asked, should we boys have to dash off every evening to the East End for our talmudical instruction, when we had with us on our very doorstep so learned and devout a rabbi as Rabbi Sborodinovich? Why, indeed, except that our parents were conservative and did not like chopping and changing in these matters. But, argued Brodkof, there need be no chopping and changing: one chop and change would be sufficient. After that, as far ahead as anyone could see, we should be students of the Racham Talmudical College, which would do for Hackney what the Yeshivah Talmudical College had done for the East End.

(Concluded Next Week)

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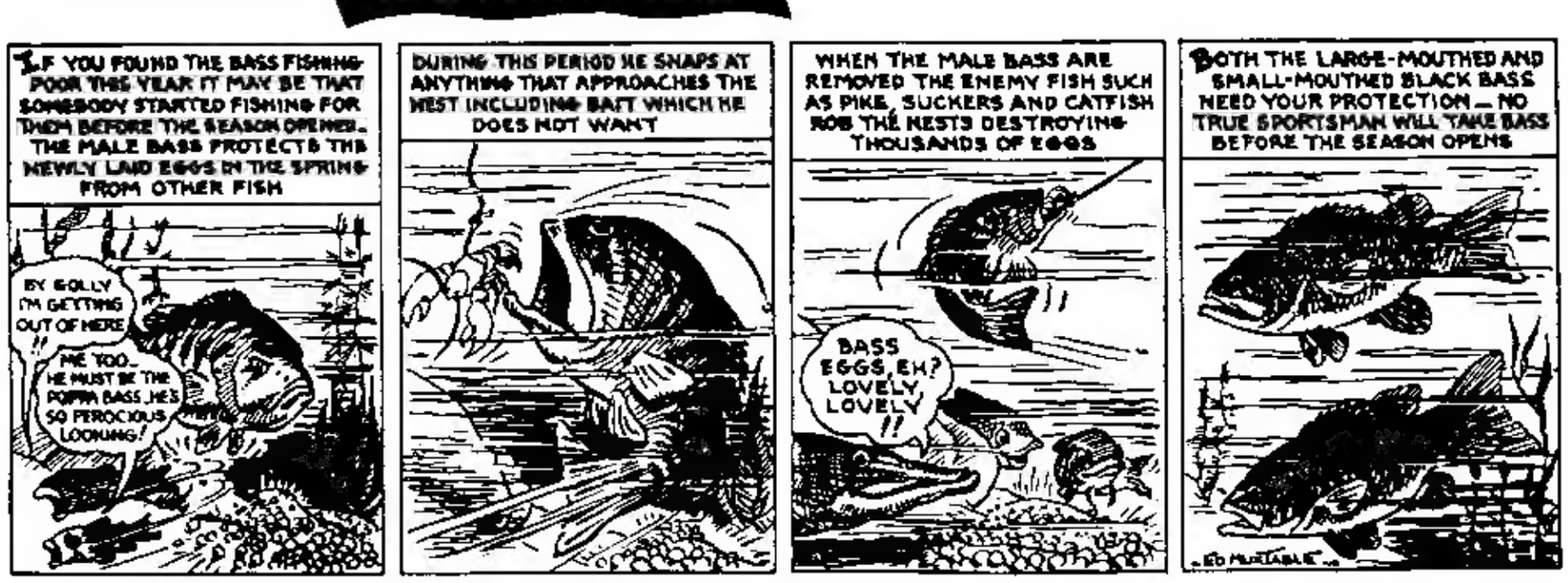
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MARRIAGES

CHMARA-NOVOGRODSKY

The marriage of Doris, daughter of Mr. and Mrs. Samuel Novogrodsky, Markham Street, to Simon, son of Mr. and Mrs. A. Chmara, of Cleveland, Ohio, took place on Sunday, September 4, at six o'clock, at Bais Yehuda Synagogue. Rabbi A. Kelman officiated, assisted by Cantor I. Kleinberg. The bride was given in marriage by her parents. She wore a white satin full-length gown, fashioned with high neckline of nylon and lace, long tight sleeves, pointed bodice and a full skirt which extended into a long train. Her full-length silk-illusion veil was held by a hand-made beaded tiara, and she carried a Bible adorned with a mauve orchid and matching streamers. Miss Ethel Chmara, sister of the groom, was maid of honour, in an ice-blue satin gown, fashioned with an off-the-shoulder neckline, fitted bodice, and hoop skirt. Her picture hat was of matching material, and she carried pink and blue carnations. Miss Ruth Novogrodsky, sister of the bride, was junior bridesmaid, in a pink taffeta gown, with low neckline, puffed sleeves, and full skirt, and headpiece of pink and blue carnations, with bouquet to match. Misses Florence Borsky, Freda Litvack, Marjorie Goodman, and Mrs. B. Novogrodsky, sister-in-law of the bride, were bridesmaids, dressed alike, in gowns of pale blue nylon net over blue satin, each with off-the-shoulder neckline, fitted bodice, and full skirt. They had blue and pink carnation headpieces, and carried matching bouquets. Bernard Novogrodsky, brother of the bride, was best man. Sidney Felbain, Herbert Swartz, Richard Weinberg, and Max Kurtz, all of Cleveland, Ohio, were ushers, and Joseph Novogrodsky, brother of the bride, was junior usher. Mrs. Novogrodsky, mother of the bride, wore a royal-blue crepe gown, fashioned with square neckline, trimmed with silver lame, cap sleeves, with long matching gloves, and straight skirt, her corsage being of yellow roses. Mrs. A. Belfer, grandmother of the bride, wore a black crepe gown, with a square neckline of lace and pink satin, long sleeves, and straight skirt. Her corsage was of red roses. Mrs. Chmara, mother of the groom, wore an aquamarine-blue crepe gown, with high lace neckline, cap sleeves, and straight skirt, and corsage of red roses. On a trip to the Laurentian Mountains, Montreal, and Quebec City, the bride wore a navy-blue gabardine suit, with navy-blue accessories, and mauve orchid corsage. The couple reside in Columbus, Ohio. Out-of-town wedding guests were: Mr. and Mrs. L. Novogrodsky, Mr. and Mrs. D. Lewis, Mr. and Mrs. M. Bull, Mr. and Mrs. I. Beard, Mr. and Mrs. J. Gold, of Brampton; Mr. and Mrs. S. Belfer, of Galt; Edward Fine, of Montreal, Que.; Mr. and Mrs. J. Wisotsky and children, Milton and Dolores; Miss Mae Perm, of Detroit, Mich.; Frank Harkavy, of Cincinnati, Ohio; and Paul Asnes, of Brooklyn, N.Y. Mr. and Mrs. Paul Felbain, Mr. and Mrs. Sidney Felbain, Mr. and Mrs. E. L. Warhaft, Mr. and Mrs. H. B. Swartz, Mr. and Mrs. Robert Ross, Max Kurtz, Richard Weinberg, and Mr. and Mrs. M. Berkowitz, all of Cleveland, Ohio.

LAYEFSKY-KAY

The marriage of Evelyn, daughter of the late Mr. and Mrs. M. Kay, to Harold, son of Israel Layefsky, of Philadelphia, Pa., took place on Sunday, September 18, at two-thirty o'clock, with Rabbi A. Steinberg officiating. The bride was given in marriage by her uncle and aunt, Mr. and Mrs. B. Koffman. She wore a white marquisette floor-length gown, with wide eyelet collar, short sleeves, fitted bodice, and full skirt, with eyelet panels. Her shoulder-length tulle veil was draped to a crown studded with rhinestones and pearls, and she carried a Bible adorned with a mauve orchid, and matching streamers, decorated with rosebuds. Miss Joyce Kay, sister of the bride, was maid of honour, in a turquoise-blue moire taffeta gown, styled with bertha collar, fitted bodice, and full skirt, and matching half-hat. She carried a nosegay of American Beauty roses. Henry Layefsky, brother of the groom, was best man. Mrs. B. Koffman, aunt of the bride, wore a grey crepe street-length dress, with round neckline, short sleeves, tiered-front skirt and draped back, with corsage of red roses. Mrs. A. Layefsky, aunt of the groom, wore a grey street-length dress, with V-neckline, three - quarter - length sleeves, and straight skirt, with corsage of red roses. For the trip to Buffalo, N.Y., the bride wore a dark green gabardine suit, and matching coat, with brown accessories, and mauve orchid corsage. The couple are residing at 119 Alberta Avenue. Among the wedding guests were: Mr. and Mrs. J. Silverstein, and Mr. and Mrs. D. Rotman, of London; Mr. and Mrs. L. Frankel, of Agincourt; Mr. and Mrs. H. Lasky, of Galt; Mr. and Mrs. P. Florence, of Peterboro; and Mrs. H. Sookman, of Detroit, Mich.

BANACH-BAKER

The marriage of Bessie, daughter of Mr. and Mrs. S. Baker, Queen Street East, to Abram, son of the late Mr. and Mrs. M. Banach, took place on Sunday, September 4, at one o'clock, at 50 Major Street. Rabbi M. Zimmerman officiated. The bride was given in marriage by her parents. Her white satin off-the-shoulder gown, with nylon-net yoke, had long fitted sleeves, gathered bodice, trimmed with lace, and a full skirt. A beaded crown held her net fingertip veil, and she carried a white Bible adorned with mauve orchids and matching streamers. Miss May Baker, sister of the bride, was maid of honour. She was in a wine faille taffeta street-length dress, fashioned with an off-the-shoulder V-shaped neckline, and straight skirt, that buttoned down the front, and carried yellow roses. Norman Baker, brother of the bride, was best man. Mrs. Baker, mother of the bride, wore a navy-blue faille dress, with low neckline, cap sleeves, and straight skirt, with grey accessories, and red roses. Mrs. A. Silverberg, sister of the groom, wore a green faille dress, with a high neckline, cap sleeves, and straight skirt, with a peplum, with navy accessories and yellow roses. On a trip to New York, the bride wore a Burgundy-colored gabardine suit, with grey accessories, and mauve orchid corsage. Mr. and Mrs. Banach are residing at 913 Queen Street East.

Book On Marcus Is By Students

"Mickey Marcus, the Story of Colonel David Marcus," written and illustrated in New York by eight Erasmus Hall High School students, was published by the Bloch Publishing Company for children "and all adults who have the hearts of children."

Prepared as an English class project under the guidance of the teacher, Miss Josephine Carlton, the hand-printed colorfully illustrated book will, its creators hope, bring them more than professional status as authors and artists. The young people have assigned their royalties from its sale at $1.50 a copy to the Colonel David Marcus Foundation Scholarship Fund for the Hebrew University in Jerusalem.

From its first page, which assures readers that "This is a really true story about a real man," the book details the life of the late Colonel Marcus, West Point graduate and former Commissioner of Correction in New York City, who was killed in the Israeli War. In true children's-book fashion, it closes with the moralistic declaration that "We should be proud of this brave man and YOU should try to be as good and brave as he was!"

The names of the Erasmus Hall High School seniors who created the book are listed, with the names of the two who wrote the final version and of the artist, on the title page. The writers, Judith Halperin and Phyllis Kreink, are now attending Oberlin College and Cornell University, respectively. The artist, Rita Schweitzer, is at Pratt Institute. All three won scholarships to continue their education.

Miss Carlton has noted that her students "have tried to show the life and character of an American who forgot himself in his love for those who were suffering and who called upon him for help."

This was the goal she had set for the project and one which she hopes to place before her senior English class again this year.

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four onions
one cup vinegar
one cup granulated sugar
two tablespoons mixed spices
one tablespoon salt

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BRANDEIS UNIVERSITY IS IN ITS SECOND YEAR

(Continued from Page Five)

Jacob Shapiro, veteran of World War II and successful manufacturer.

"Benny" Friedman, Michigan football immortal, was recently appointed Director of Athletic Activities for Brandeis, on the campus. Athletic plans for this academic season are restricted largely to intra-mural competition. Inter-collegiate competition will be launched within the next few years.

Another phase of the Brandeis University development highlighted at the opening activities, was the nation-wide expansion of related Brandeis groups. The Brandeis Associates, local groups which serve the University in the role of "alumni" during its early years, have spread their activities south to Houston, Texas, and west to St. Louis, Missouri. The National Women's Committees, already boasting a membership in the thousands, has spanned the continent with local chapters. The first undertaking of the women has been the stocking of the University library, to which they have added more than 15,000 volumes last year.

The actual ratio of faculty to students for the academic year 1948-50 is one to eight, one of the lowest in the country, permitting small classes; high instructional effectiveness, and close relationships between teacher and student. Dr. Sachar dwells on the official motto of Brandeis University, "Truth, even to its innermost parts . . . ", and urges the students to model their aspirations and behavior in accordance with the ideals of the late Justice Louis Dembitz Brandeis, in whose memory the institution was named.

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Mrs. Rosenwald Was Philanthropist

Mrs. Adelaide Rau Rosenwald, widow of Julius Rosenwald, philanthropist and former president and chairman of the board of Sears, Roebuck & Co., died at her home at 400 Parkwood Drive, Los Angeles. Her age was 80. She had been active in charitable work.

Born in New York, a daughter of John and Mrs. Clementine Kayser Rau, she was married to Benjamin L. Goodkind, a St. Paul, Minn., department store owner, in 1888. Mr. Goodkind died in 1919, and in 1930, his widow was married to Mr. Rosenwald, whose first wife, Mrs. Augusta Nusbaum Rosenwald, had died in 1929. Mr. Rosenwald died in 1932.

Mrs. Rosenwald leaves three children by her first marriage, Harold Goodkind of Santa Barbara, Calif., and Mrs. Herman Fels of Los Angeles, and Mrs. Lessing J. Rosenwald, formerly Edith Goodkin, of New York, wife of the president of the American Council for Judaism and former president of Sears, Roebuck. Lessing Rosenwald had married Mrs. Goodkind's daughter in 1913, so that after her marriage to his father he became her stepson as well as her son-in-law.

Surviving also are two sisters, Miss Emma Rau and Mrs. Helen R. Goldsmith, both of Los Angeles; another stepson, William Rosenwald, national chairman of the United Jewish Appeal and chairman of the board of the American Securities Corporation, and three stepdaughters, Mrs. David M. Levy and Mrs. Max Ascoli of New York, and Mrs. Edgar B. Stern of Los Angeles. Several grandchildren and sixteen great-grandchildren also survive.

A brother, Dr. Leonard S. Rau, of New York, died a few years ago.

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Montreal Meetings

● CANADIAN Jewish Congress: Jewish communities of the Maritimes will be host to Louis Rosenberg from October 27 to November 7, on behalf of the Congress and the United Jewish Relief Agencies in Canada. Mr. Rosenberg is the director of research of this organization which is the central institution of Canadian Jewry, furthering Jewish education, combatting racial prejudice, settling Jewish refugees, and assisting victims of the war overseas. Mr. Rosenberg, a native of Leeds, England, has made agricultural economics his specialty. For many years he was field director and organizer of cooperative credit societies for the Jewish Colonization Association in Western Canada. During the war years he was executive director of the Congress for the Prairie Provinces and British Columbia until his appointment to the research post at the national headquarters of Congress. He is the author of "Jews In Agriculture In Western Canada"; "Canada's Jews"; a social and economic survey, "The Jewish Community Of Winnipeg"; "The Jewish Population of Canada." He has contributed to many historical and economic journals in Canada and in Europe, was chairman of the Public Library Board of Regina, member of the National Council of the Zionist Organization; and was one of the founders of the World Jewish Congress at its Geneva conference in 1936.

● Miss Sylvia Kirshenblatt, vice-chairman of the National Council of Jewish Women, Junior Division, went to Baltimore, Maryland, for the convention of the National Council of Jewish Women of America.

● SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Mark Mayer Friedman, son of Mr. and Mrs. Saul A. Friedman, will be called to the Reading of the Torah in celebration of his bar-mitzvah. Open meeting of the Parent-Teachers' Association, on Monday, October 24, will hear Samuel S. Borowsky, of New York, speak on his visit to Israel. He is the president of the Histadruth Ivrith of America, which fosters the Hebrew language, literature, and ideals. Committee chairmen of the Association are: J. Klineberg, Mrs. F. V. Elkin, Mrs. E. Landé, Mr. and Mrs. H. Fogle, Mrs. A. W. Lefcort, Mrs. H. Wisenthal, Alex Shulman, Miss Jeanne Rosenthal, Mrs. D. M. Notkin, Mr. and Mrs. Fred Packer, L. M. Dorsey. At Junior Congregation annual Simchas Torah service in the main synagogue, Brahm Hyams, Arthur Bernfeld, Morton Schwartz, Lewis Batshaw, Allan Bernfeld, Leonard Cohen, Arthur Freedman, Martin Goodman, Jerry Kurland, Joseph Mendel, Murray Notkin, Bernard Shapiro, Harold Shapiro, Mark Shapiro, Daniel Usher, Bernard Cooper, Edgar Leibovitch, Perry Meyer, Charles Solomon, Mark Bercovitz, David Fieldman, Raphael Fleming, Malcolm Lefcort, David Cohen, Arthur Stampleman, Haskell Zabitsky, Michael Fieldman took part.

● HOSPITAL OF HOPE Council of Units will hold a bazaar on Wednesday, November 30, from 9 a.m. to 12.00 p.m., at 5711 Park Avenue. Convener is Mrs. S. Cohen, president of the Council of Units; ticket conveners, Mrs. A. Snider, Mrs. M. Davine. The Hospital received $153 raised at a carnival at the country home of Mr. and Mrs. Joseph Miller, at Val Morin, under the supervision of Teddy Nadel, aged thirteen years, 111 Villeneuve Street West; and Alan Miller, eleven, 4706 Jeanne Mance Street. Units meeting on Monday, October 24, at 8.00 p.m., are: Goodwill, at the home of Mrs. P. Lipsenhoits, 1978 Clinton Street; Rosha Berson, at the home of Mrs. A. Finestone, 4580 Clark Street; Jack Bercovitch, at the home of Mrs. L. Tobenstein, 5706 St. Lawrence Boulevard. Unit meeting at 2.30 p.m. is: Tillie Cohen (Victory) at 4465 St. Lawrence Boulevard, with Mrs. M. Letovsky as hostess. Units meeting on Tuesday, at 8.00 p.m., are: Chaim Reyzen Junior, at the home of Miss Bernice Ackman, 4306 Clark Street; Chasie Small, at the home of Mrs. L. Beral, 1208 Lajoie Avenue; Hershel Staviss, at the home of Mrs. I. Favor, 5335 Park Avenue; J. Manolson, at the home of Mrs. L. Lecker, 723 Querbes Avenue; Leib Shmul Backler, at the home of Mrs. C. Krakower, 5522 Jeanne Mance Street; Mordecai Baker, at the home of Mrs. S. Mazin, 717 Querbes Avenue; Dinah Mutchmaker, at the home of Mrs. J. Altman, 30 Fairmount Street West. Unit meeting at 2.30: Henry Shuster, at the home of Mrs. F. Shrieber, 4114 City Hall Avenue. Units meeting on Wednesday, at 8.00 p.m., are: Fraid, at the home of Mrs. J. Thuns, 845 McEachran Avenue; Feige Bookman, at the home of Mrs. A. Davis, 4855 Maplewood Avenue; Saibel Rubin, at the home of Mrs. P. Rosenstein, 824 Stuart Avenue; Brotman Geyer, at the home of Mrs. J. Brotman, 4885 St. Urbain Street; Tikvah, at the home of Mrs. I. Hislop, 5960 Hutchison Street, social evening.

● EZRA LADIES SOCIETY: David Russman Unit meets on Monday, October 24, at 8 p.m., at the home of Mrs. S. Zanger, 972 Pratt Avenue, co-hostess with Mrs. D. Silver. Mrs. M. Eisenwasser is president; Mrs. H. Sacks, convener. Friends invited.

● Jack J. Shtull, 4541 Esplanade Avenue, Montreal, is one of twelve admitted to the Hebrew Union College-Jewish Institute of Religion in New York this fall. A graduate of Commercial High School and Sir George Williams College, he will study for ordination as a rabbi. The College-Institute is the only American seminary of Liberal Judaism.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, October 21, at 8.15. Address by Avraham Harman, Consul General of Israel, on "The State Of Israel And The United Nations." Saturday, at 11.30, sermonette, "In The Beginning". Memorial anniversaries will be observed for: Meyer Carrick, William Firestone, Sidney Woldsker, Minnie Ettlemon, Samuel Fisher, Abraham Tarshis, Bella Frima Tarshis. Home and School Koffe Klub opens Sunday, October 23, 10 a.m. This group is made up of the parents who bring their children to the school and discuss current Jewish topics. Committee is: Lew Sherwin, Louis Cohen, Irving Solowey, Irving Bordo, Arthur Litwin, Nat Isenberg, Miles Wisenthal, Joseph Bercusson, Abbey Sankoff, Simon Mintz, Ivor Kurshlatt.

● LAURENTIAN Service Group annual dinner dance is on Sunday, October 30, at the Normandie Roof, Mount Royal Hotel. Mrs. Hugh D. Barnett is convener; Mrs. Samuel Miller, AT. 5816, in charge of reservations. Partial list of subscribers: Mr. and Mrs. Hugh D. Barnett, Mr. and Mrs. Samuel Miller, Mr. and Mrs. David Feldman, Mr. and Mrs. Sydney H. Adelstein, Mr. and Mrs. Edward Abramowitz, Mr. and Mrs. Leon Kolber, Mr. and Mrs. Hy. Axelrod, Mr. and Mrs. Ben. Goldberg, Mr. and Mrs. Louis Stein, Mr. and Mrs. Joseph Bucker, Mr. and Mrs. Jack Hirsch, Mr. and Mrs. Leonard Kirsch, Mr. and Mrs. Meyer Gilbert, Mr. and Mrs. Leon Rosenbaum, Mr. and Mrs. Nat. Rappeport, Mr. and Mrs. Harry Benner, Mr. and Mrs. Robert Litwin, Mr. and Mrs. Louis Hubscher, Mr. and Mrs. Gerry Margulis, Mr. and Mrs. Rubin Gold, Mr. and Mrs. Paul Jakin, Mr. and Mrs. Ben. Enzelstein, Mr. and Mrs. Harvey Goldsen, Mr. and Mrs. Cecil Vineberg, Mr. and Mrs. Gilbert Appelbaum, Mr. and Mrs. Louis Dorsey, Mr. and Mrs. Harold Rubin, Mr. and Mrs. Jack Rubin, Mr. and Mrs. Louis Richstone, Mr. and Mrs. Harry Smith, Mr. and Mrs. Nat. Malomet, Mr. and Mrs. Louis A. Stein, Mr. and Mrs. Irving Freeman, Mr. and Mrs. Joseph Stein, Mr. and Mrs. Simon Feldman, Mr. and Mrs. Joseph Buck, Mr. and Mrs. Harry Brull, Mr. and Mrs. Leonard Michael, Mr. and Mrs. Louis Naimer, Mr. and Mrs. David Rubin, Dr. and Mrs. Hy. Israel, Dr. and Mrs. Meyer Goldman, Mr. and Mrs. Simon Litwin, Mr. and Mrs. Sasha Marmerstein, Mr. and Mrs. David Crackower, Mr. and Mrs. Jack Krakower. Luncheon meeting is on Monday, October 24, at 12.30 p.m., at the Mount Royal Hotel. Dr. Abraham Luchins will be guest speaker. He is a graduate of Columbia and New York Universities, and served as chief clinical psychologist at the Regional Hospital at Fort McClelland, Alabama; and at the Batt, Hospital, in Rome, Georgia; and was attached to the Mental Hygiene Clinic of the New York Regional Officers of Veterans' Administration. He will speak on "Problems Of Adolescent Children." Mrs. Sydney Adelstein, president, will preside. Friends invited.

● MIZRACHI WOMEN chapter meetings were: Esther Scharf, at the home of Mrs. S. Cohen, 5975 Wilderton Avenue; Sally Finkelstein, with Mrs. W. Goldberg, hostess; Senior, at Chevra Shas Synagogue, Mrs. H. Ticktin, hostess; Dvorah Brucha Schwartzbein, at the home of Mrs. B. Cohen, 4654 Hutchison Street; Dalfen, at the home of Mrs. B. Sands, 5235 Durocher Avenue. Meetings on Tuesday, October 25, are: Solomon Avigdor Lieff, at the home of Mrs. I. Deitcher, 1660 Van Horne Avenue; Bnos Hapoel, at the home of Mrs. M. Neuer, 154 Bagg Avenue; Young Women's, membership tea, at the home of Mrs. L. Zabitsky, 5671 Woodbury Avenue. Annual bazaar is on Monday, December 12, at 5711 Park Avenue. Mesdames S. Cohen, B. Lechter, I. Shawl, H. Epstein are the committee.

● MONTREAL HEBREW Academy, Hertzliah Junior High School: Parent Teacher Association meeting, on Wednesday, October 26, at 8.30 p.m., will hear "Founder's Day" discussed by: M. Magid, educational director; Mesdames R. Gertsman, M. Lippman, L. Rabinovitch, H. Schwartz, J. Singerman, H. Solomon, M. Solomon. Mrs. H. Freedman, president, will be chairman. A sing-song will be conducted by Miss Bessie Katz. Refreshments. Mrs. M. Shapiro is in charge of publicity.

● PIONEER WOMEN reception for Israeli Consul General Avraham Harman, and Consul Arie Ben Tovim will take place on Thursday, October 27, at 8.30 p.m., at Adath Israel Synagogue Hall. Mrs. M. Kravitz will preside. Mrs. E. M. Caiserman will launch the twenty-fourth jubilee, outlining activities of Pioneer Women. Peretz Schule choir will sing. Goldie Myerson Group met at the home of Mrs. J. Torchin, 814 Pratt Avenue. Gordonia Group harvest tea, at Beth David Synagogue, had Mrs. N. Teitelbaum and Mrs. B. Williams as hostesses. H. Weinstein donated a fruit basket for the raffle; winner to be announced. Mrs. J. Garoff won a hat. Chapter met at the home of Mrs. Ella Shriar, 5469 Park Avenue.

● ZIONIST ORDER HABONIM: Dr. Nathan A. Morris, director of the World Union for Jewish Education in the Diaspora and director of the Jewish Agency Department of Education and Culture in the Diaspora, will address an open meeting of lodges on Wednesday, November 2, at 8.30 p.m., in the Zionist Building, as his only public appearance here. Menorah Lodge is sponsor. B. L. Louis is president. J. H. Edelberg, Quebec regional vice-president, will be chairman. Friends invited.

● ZIONIST ORGANIZATION: Jewish National Fund, Hannah Sandler Chapter, at the home of Mrs. M. Bettner, City Hall Avenue, re-elected her as president; Mrs. M. Fleishman, secretary-treasurer. Next meeting, on Tuesday, October 25, at 8.30 p.m., is at the home of Mrs. D. Tenenhouse, 3841 Drolet Street.

● YOUNG ISRAEL Synagogue, M. Lewittes, Rabbi: Services, Friday, October 21, 5.45 and 6.50; Saturday, October 22, 9 a.m. Alfred Steinlauf will be called to the Reading of the Law in celebration of his bar-mitzvah. Talmud Class, 4.30; Mincha, 5.30; Maariv, 6.30. Mincha will be conducted by Aaron Schecter; Harold Schecter will read the Torah. Beginning October 22, Oneg Shabbos will be conducted for juniors, at 3 p.m., every Saturday. Misses Judy Schoenfeld and Estelle Naimer will be leaders.

● HADASSAH Chapter meeting Monday, October 24, at one p.m., is: Deborah, paid-up membership dessert luncheon, at the home of Mrs. H. Naimer, 4943 Pensard Avenue. Chapters meeting at 1.30, are: Betty Pascal, at the home of Mrs. Arthur Pascal, 5018 Dornal Avenue; Doba Shiller, at the home of Mrs. D. S. Greenspon, 2070 Van Horne Avenue; Mount Scopus, dessert luncheon and knitting wool shower, at the home of Mrs. L. Abrahamson, 4477 Draper Avenue. Chapters at 2.30 are: Adath Israel, tea meeting, in the synagogue, with Mrs. J. Fisher as hostess; Esther Rachel Naverich, at the home of Mrs. H. Delovitch, 4585 Hutchison Street; Kadimah, at the home of Mrs. J. Grossman, 306 Stuart Avenue; North End, at the home of Mrs. M. Lehovsky, 782 de l'Epee Avenue; Queen Esther, at the home of Mrs. F. Green, 953 Rockland Avenue; Young Ladies' Zionist, at the home of Mrs. L. Tarnofsky, 6230 de Vimy Avenue. Chapters meeting Monday, at 8.30, are: Chaim Weizmann, at the home of Mrs. H. Post, 2639 Soissons Avenue; Chaya Sara Shier, at the home of Mrs. L. Litwin, 870 Querbes Avenue; Edith Kanigsberg, at the home of Mrs. J. Pearson, 1619 Van Horne Avenue; Ethel Epstein Ein, at Shaare Zion Synagogue, with Mrs. H. Efros, as hostess; Lillian Freiman, at the home of Mrs. J. Winer, 2040 Barclay Avenue; McGill Zion, membership meeting, at the home of Mrs. Joseph S. Caplan, 3029 Maplewood Avenue. Chapters meeting Monday, at 8.30, are: Mount Carmel, at the home of Mrs. A. Goldenblatt, 6825 Somerled Avenue; Rachel Anna Leavy, at the home of Mrs. L. Beral, 1208 Lajoie Avenue; Rachel Leah Ethel, at the home of Mrs. N. Pollock, 5239 Durocher Avenue. Chapters meeting Tuesday, at 2.30, are: Sholem, harvest and food sale, at the home of Mrs. S. Marks, 665 Lansdowne Avenue; friends invited; Shoshana, at the home of Mrs. A. Fogel, 941 Dunlop Avenue. Chapter meeting Tuesday, at 8.30, is: Nathan Dlusy, at the home of Mrs. B. Greenspoon, 3814 Kent Avenue. Chapter meeting Wednesday, at 8.30, is: Negev, tea and card party, at the home of Mrs. L. Young, 5804 Durocher Avenue. At a party celebrating the twentieth wedding anniversary of Mr. and Mrs. Louis Schrier, of Bathurst, N.B., $125 was raised for Hadassah. Shaare Zion Chapter meets on Monday, at 2.30, at the home of Mrs. S. Abrams, 350 Willowdale Avenue.

● JEWISH GENERAL Hospital Women's Auxiliary: Additional subscribers to the $25 give-or-get luncheon are: Mesdames Monroe Abbey, P. Abbey, E. Abramowitz, M. Abramowitz, J. Adelson, B. Adler, D. Affler, J. J. Albert, S. Albert, M. Amsel, H. Antecol, D. Appelbaum, E. Aranoff, G. Aronoff, Charles Asch, S. M. Atcovitch, K. Auerbach, Harry Bacal, L. Backler, William Baig, David Ballon, Harry Ballon, I. Ballon, A. Balinsky, Henry Baron, Jack Becker, Charles Bell, J. Benjamin, R. L. Bercovitch, B. A. Berger, David Berger, S. Berkowitz, A. Berlin, E. Berlin, F. Bernstein, Anna Berzan, B. Beutel, C. Beutel, A. Bieber, J. Blatt, J. J. Block, J. Bloom, Joseph Bloom, D. Bloomfield, H. Bloomfield, Samuel Bloomfield, P. Blond, M. Bluestone, P. Blumenthal, D. Blumer, J. Bordo, two by the name of D. Borenstein; Garner Bornstein, N. A. Bornstein, P. Borodensky, Harold Botner, D. Boyer, Moe Brainin, J. Bregman, S. Breitman, J. Britman, S. Brigel, J. Brodkin, A. Bronfman, Allan Bronfman, Sr.; Lesh Bronson, L. Bronstein, J. Brotman, M. A. Brown, M. Browns, R. Brownstein, G. Brownstein, M. Brownstein, M. M. Brownstein, I. I. Bruck, H. Brull, Ben. Brumer, J. Bucher, H. Buller, R. Cabott, Lionel Campbell, F. Caplan, N. H. Caplan, S. L. Caplan, L. K. Caplin, William Casin, J. Chechik, H. A. Cohen, Harry Cohen, H. Cohen, Bernard Cohen, A. Cohen, H. Cohen, Hesse Cohen, I. Cohen, J. Cohen, Michael Cohen, Max Cohen, Percy Cohen, Philip Cohen, R. Cohen; S. Cohen, of Ottawa; S. S. Cohen, W. Cohen, William H. Cohen, H. Cohene, J. Copelovitch, John Cornfield, M. Coshof, H. I. Cramer, L. D. Crestohl, Max Cummings, N. Cytryn, H. Dankner, David Davis, Herman Deckelbaum, Hyman Deckelbaum, S. J. Denenberg, N. Dermer, Sender Deutsch, H. Diamond, H. Diner, L. Diner, William Diner, Z. I. Diner, H. N. Dobrin, F. Dolansky, R. Dorfman, S. Doubilet, Karl Druckman, E. Dworkin; Misses Leba Benjamin, Ethel Block, Jennie and Rose Block, Marilyn Block, Nellie Bronstein, Etta Burkholder. (List to be continued next week.)

● NATIONAL COUNCIL of Jewish Women: Council Thrift Shop will open shortly at 3472a Park Avenue, between Sherbrooke and Milton Street, to finance program of scholarship; service to new Canadians; library, camp expansion; educational and overseas projects. For pick-up of clothing in good condition, suitable for resale; jewellery, bric-a-brac, remnants, call Council office, HA. 4635. Honorary chairmen are: Mrs. Lazarus Phillips, Mrs. H. Robinson, Mrs. T. Percy Hirsch, assisted by Miss Mary Marks, and Mrs. R. Dryer, assisted by Mrs. H. M. Adelstein, are chairmen. Mrs. I. Gesser is in charge of publicity. Mesdames S. Eliasoph, J. Victor, Max Cohen, S. Tomarkin are on the executive; Mesdames A. Casco, B. Rubin, S. S. Lerner, S. Leavitt, N. Prictor, advisory. Mesdames A. Casco, B. Auerbach, T. Percy Hirsch, pricing; Mesdames E. Goldwater, P. Blond, M. Silberberg, Moe Vassal, V. Cherney, Leslie Weiner, day chairmen; Mesdames H. M. Adelstein, E. Boyaner, B. Cohen, S. Doubilet, R. Dryer, S. Eliasoph, Max Feldman, L. Galler, F. Lauria, L. Lipsey, B. Lefcort, M. Ozorn, H. Rochbart, W. Richter, J. Richer, H. Samit, L. Shacter, J. Stewart, C. Usher, H. Weinfield, Miss Rose Kanigsberg are volunteers; Mesdames H. M. Adelstein, A. Casco, T. Percy Hirsch, F. Lauria, S. S. Lerner, R. H. Lipsey, L. Phillips, N. Proctor, Harry Sloan, M. Stober, contact committee.

● BNAI BRITH WOMEN Laurentian Chapter Number 520: Mrs. S. Eisenstat is in charge of bowling every Tuesday at 9.30 p.m.; Mrs. Abe Stotland, of choral and drama, every Monday at 8 p.m., at the home of Mrs. H. Halickman, 41 Laviolette Avenue.

● HEBREW CULTURE Organization, Keren Hatarbuth: National Council will meet in Toronto, Ont., just before the opening of the eighth plenary session of the Canadian Jewish Congress, at the King Edward Hotel, on Saturday, October 22, at 2.30 p.m. S. S. Gordon is national chairman. Others active are: M. M. Grover, D. Finestone, E. S. Pugach, E. Shuchat, L. Miller, L. J. Shine, M. Magid, Dr. I. Benjamin, A. Chad, Leon Kronitz, national director, all of Montreal; E. E. Gelber, M. Kohl, L. Lunsky, D. Newman, Dr. L. Jacober, J. Rabinowich, A. Matlow, of Toronto, Ont.; Rev. J. Rabin, Rabbi B. Kravitz, Rabbi E. Lipshutz, Rabbi M. D. Margulis, A. L. Achbar, of Ottawa, Ont.; L. Pakarsky, of Edmonton, Alta.; Roy Calof, G. Skulsky, J. Wolinsky, M. Workov, of Winnipeg, Man.

● SHEARITH ISRAEL, Spanish and Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Services, Friday, October 21, at 5.30; Saturday, at 9.00; sermon, "In The Beginning." Daily services at 7.30 a.m.; Sunday, 8.30; daily at 7.00 p.m. Young People's Assembly opening dance is on Wednesday, October 26. New members of the congregation are: Harry Asch, Abe Auerbach, Saul M. Atcovitch, Irving Bucovetsky, Joseph Bucker, Aaron Baron, Joseph Backler, Dr. Isaiah Benjamin, Leon Brownstein, Samuel Cohen, Morris Chudnofsky, Roy Cooper, Samuel Fried, Alec Freedman, Harry B. Fried, David Friedman, Mrs. W. Freedman, Leslie Greenfield, Aaron Green, Louis Greisman, Joseph Golden, Moe Goldberg, Max Goldberg, Eli Greenspoon, A. Hatman, L. Herschorn, Israel Halpern, Irving Heft, Moe S. Hoffman, J. Jacobs, Ben. Kusmarov, Morris Kramer, Franklin Kishner, Abe Kazner, H. Kaufman, Julius Kastner, Sydney Lassner, Joseph Landau, Bernard Lande, David Luterman, Edgar Lion, Lionel Levinoff, Nat Moses, Irving Maklan, Irving Mauer, Ross Myers, Harry Menaker, Alvin Pearson, Isadore Rosen, Moe Richler, M. Rosenthal, H. Rittenberg, Phillip Segal, Samuel Smith, Herman Stein, Melvin Stober, Myer Schecter, I. Sederoff, Leo Selick, Mrs. Minnie Stober, Henry Silverstone, Larry Shapiro, J. Tabacman, John H. Victor, Max Wexler, Max Wolofsky, Sam. Young. Young People's Assembly fall dance is on Wednesday, October 26, at 8.30 p.m. Orchestra, entertainment, refreshments. Tickets from: Mrs. Edgar Lion, president, EL. 3138; Miss Esther Wolff, membership chairman, WE. 5074; Gerry Mauss, ticket convener, TR. 0358. Additional subscribers to the annual donor luncheon of the Sisterhood on Tuesday, November 1, in the Normandie Roof, Mount Royal Hotel, are: Mesdames Allan Bronfman, Jr.; Barney Aaron, J. Arbess, D. Abelson, R. Baker, Samuel Cowan, M. Esar, L. Finklestein, Irving Freeman, J. H. Goldsmith, Martin M. Goldsmith, G. Gold, E. Hymovitch, Rachel Kert, E. B. Kert, George Kirschberg, Isaac Kirschberg, L. Maron, Morris Novek, I. M. Pascal, J. Richler, Joseph Rose, Philip Segal, B. Silverman, M. Silverman, Harry Spiegel, J. Sorffer, B. Usheroff, B. Wilanski, Albert Regenstreif, Augusta Issenman, Samuel Kramer, Samuel Gibson, Samuel Rosenberg, Philip Gibson, Fred Gibson, Harry Rosenbaum, Charles Steinhouse, Max Fineberg, Joseph Ettenberg, A. L. Goldsmith, A. Bill, Elliott Goldwater, B. Wilanski, R. Brash, Maxwell A. Schwartz, Arthur Schwartz, Arthur Finestone, J. L. Adelstein, Joseph Cohen, Emanuel Solomon, Norman Morris, Joel Salomon, Mortimer Besner, Hyman Shiller, S. W. Jacobs, Bernard Issenman, M. Weir, Samuel Bloom, Misses Freda Lewis, Fay Bernstein, Rachel Wolff, Jennie Erdrich.

● BNAI BRITH WOMEN, Montreal Chapter Number 267: Founder's Day dinner dance, on Sunday, October 23, at 6.30 p.m., is at the Normandie Roof and Ballroom of the Mount Royal Hotel. Orchestra; entertainment. Co-chairmen of dance are Mrs. A. Goldin, Mrs. M. Vinegar. Reservations from Mrs. M. Bronstein, AT. 0737. Additional subscribers are: Mr. and Mrs. S. Wolkoff, Mr. and Mrs. M. Randolph, Mr. and Mrs. M. Polger, Mr. and Mrs. M. Rosenthal, Mr. and Mrs. E. Segal, Mr. and Mrs. B. Cohen, Mr. and Mrs. M. Vinegar, Mr. and Mrs. A. Goldin, Mr. and Mrs. B. Segal, Mr. and Mrs. D. Segal, Mr. and Mrs. M. Mallin, Mr. and Mrs. M. Berke, Mr. and Mrs. A. Moses, Mr. and Mrs. H. Heitner, Mr. and Mrs. H. Kerner, Mr. and Mrs. E. Rosen, Mr. and Mrs. J. Goldwax, Mr. and Mrs. M. Fishman, Mr. and Mrs. A. Kastner, Mr. and Mrs. H. Saltzman, Mr. and Mrs. S. Kreisman, Mr. and Mrs. L. Goldberg, Mr. and Mrs. W. Magill, Mr. and Mrs. L. Klein, Mr. and Mrs. D. Rubin, Mr. and Mrs. M. Kay, Mr. and Mrs. H. Chaitman, Mr. and Mrs. H. Aronson, Mr. and Mrs. J. Freedman, Mr. and Mrs. D. Tobias, Mr. and Mrs. D. Sailofsky, Mr. and Mrs. L. Abramovitch, Mr. and Mrs. M. Felsher, Mr. and Mrs. A. Kravits, Mr. and Mrs. I. Kaufman, Mr. and Mrs. M. Hetfield, Mr. and Mrs. S. Roth, Mr. and Mrs. R. Rickhouse, Mr. and Mrs. L. Saltzman, Mr. and Mrs. L. Tank, Mr. and Mrs. J. Elrich, Mr. and Mrs. J. Chaitman, Mr. and Mrs. J. Guralnick; Mrs. P. Berman, Mrs. S. Dubman; H. Marcovitch. Chapter is sponsoring a civics meeting, with Mrs. A. Genser, president; Bendit Chapter, Mrs. L. Albert, president; and Cum Laude Chapter, Miss Ida Wasserman, president, as co-sponsors, on Thursday, October 27, at 8.30 p.m., at Budge Hall, Central Y.M.C.A. Alex A. Edmison, national organizer of the United Nations Organization of Canada, will be guest speaker. Topic: "A Bill Of Rights For Canada." Friends invited. Public Speaking Group will meet at the home of Mrs. M. Vinegar, 6035 Hutchison Street, on Monday, October 24, at 8.30 p.m. Mrs. W. Salit is chairman.

(Additional Montreal Meetings on Page Three)

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Social Notes — Toronto

(Additional Toronto News on Pages Six and Nine)

Joseph Steinberg, of Winnipeg, Man., spent several days visiting his brother-in-law and sister, Mr. and Mrs. Harry Layefsky, 180 Oakwood Avenue.

Mrs. S. M. Hansher, Glenholme Avenue, visited her sister-in-law, Mrs. M. Rabinovitch, of New York, for several days.

Misses Pauline Hellen, daughter of Mr. and Mrs. M. Hellen, Atlas Avenue, and Marion Spring, daughter of Mr. and Mrs. J. Spring, Ulster Street, flew to New York to visit for several weeks the former's cousins, Mr. and Mrs. I. Billing.

Mr. and Mrs. A. Altman, of Galt, Ontario, visited her aunt and uncle, Mr. and Mrs. B. Mannis, Avenue Road, for several days.

Mr. and Mrs. Sydney Fromkin, Vaughan Road; Mrs. Louis Papernick, Bathurst Street; Mrs. Max Fromkin, Flanders Road; and Mrs. S. M. Hansher, Glenholme Avenue, spent several days in New York.

Mr. and Mrs. B. Brown, 611 Winona Drive, spent several days visiting her brother-in-law and sister, Mr. and Mrs. S. Wernick, of Buffalo, N.Y.

Mr. and Mrs. P. Eisen and daughter, Carol, 463 Northcliffe Boulevard, are spending several days in New York.

Mrs. Sarah Gordon, of Los Angeles, Calif., is visiting her brother and sister-in-law, Mr. and Mrs. M. Blumenthal, 5 Northcliffe Boulevard, for a few months.

Mr. and Mrs. B. Cooper, Douglas Drive, are spending several days in Montreal, Que., visiting Mr. and Mrs. M. Pascal.

S. Freeman, 73 Strathearn Road; A. Freeman, 177 Glen Cedar Road; and S. S. Freeman, 69 Strathearn Road, are spending several days in Atlantic City, N.J.

Mrs. S. Walsh, of Windsor, spent several days with her sister and brother-in-law, Mr. and Mrs. S. Richmond, 24 Walmer Road.

At the marriage of Miss Libbie Ornstein, daughter of Mrs. A. Ornstein, of Brooklyn, N.Y., to Sydney Kleinberg, son of Mr. and Mrs. S. Kleinberg, of Yonkers, N.Y., were: Mr. and Mrs. Harry Rich, 288 Westmount Avenue; Mrs. M. Oaks, 1060 Bathurst Street; Mr. and Mrs. Robert Rich, 742 Euclid Avenue; and Mrs. J. Goodman, 288 Westmount Avenue.

Mr. and Mrs. M. M. Silverberg and children, Sharon Dorothy and Samuel, 162 Rusholme Road, visited with her parents, Mr. and Mrs. Jack Jackson, of Montreal, Que., for the High Holidays.

Mr. and Mrs. F. Guldman and son, Hartley, 135 Raglan Avenue, spent several days visiting his brother-in-law and sister, Mr. and Mrs. M. Dunn, of Rochester, N.Y.; and his nephew and niece, Mr. and Mrs. Hy. Klionsky, of Seneca Falls, N.Y., and returned home by way of Buffalo.

Mrs. J. Borack and son, Denny, of Chicago, Ill., spent the summer with her brother-in-law and sister, Mr. and Mrs. M. Weinberg, 93 Alberta Avenue.

Mr. and Mrs. H. Denaburg and daughter, Miss Sheila Denaburg, Briar Hill Road, were in Montreal, Que., for the marriage of Miss Glorianne Schwartz to Simon Wittes.

Rec. Huckstein, Montclair Avenue, was in Montreal, Que., for the marriage of Miss Glorianne Schwartz to Simon Wittes.

Miss Gilda Goodman, of New York, and Morris Goodman, of Hollywood, Calif., visited their parents, Mr. and Mrs. R. Donnenfield, Glen Road, for several weeks.

Mr. and Mrs. N. Weinberg, 93 Alberta Avenue, and Mr. and Mrs. M. Brown, 26 Peveril Hill Road, flew to New York; Miami, Florida; and the Bahama Islands, for a short holiday.

Mrs. Esther Schwartz, 81 Wembley Road, had visiting her for several days, her sister, Mrs. I. A. Langman, of Philadelphia, Pa.; and Miss Marion Schrutt, of Buffalo, N.Y.

Mrs. J. Tompkins, of Detroit, Mich., visited her brother-in-law and sister, Mr. and Mrs. S. Goldstein, Clavelly Avenue, for several weeks.

Out-of-town guests who will be here for the marriage of Miss Frances Milgrom, daughter of Mr. and Mrs. Samuel Milgrom, 201 Lonsmount Drive, to David Louis Simlewitz, son of Mr. and Mrs. Joseph Simlewitz, 473 Palmerston Boulevard, at Shaarei Shomayim Synagogue, on October 26, are: Mr. and Mrs. J. Milgrom, Mr. and Mrs. H. Wright, Mr. and Mrs. D. Kosofsky, Mr. and Mrs. B. Kosofsky, Mr. and Mrs. M. Cooper, Mr. and Mrs. A. Milgrom, Mr. and Mrs. H. Milgrom, Mr. and Mrs. L. Milgrom, and Mr. and Mrs. H. Korman, of Detroit, Mich.; Mr. and Mrs. H. Rotenberg, of Rochester, N.Y.; Mr. and Mrs. H. Silverberg, and Mr. and Mrs. M. Shevak, of Brooklyn, N.Y.; Mr. and Mrs. B. Yanover, of Hamilton.

Mr. and Mrs. R. Podwin and children, Harriet and Stanley, of Welland, visited her parents, Mr. and Mrs. J. Cohen, Shaw Street, for several days.

Miss Rosalie Shaul, Palmerston Boulevard, spent several days visiting her brother and sister-in-law, Dr. and Mrs. David Shaul, of Kenmore, N.Y.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

UNVEILINGS

The unveiling of a monument to the late Joseph Parlman will take place at the McCaul Street Synagogue Cemetery, Dawes Road, on Sunday, October 23, 1949, at two p.m., daylight saving time.

PLESS: The unveiling of a monument to the late Tillie Pless will take place at the McCaul Street Cemetery, Dawes Road, on Sunday, October 23, at 2.30 p.m. sharp. Cars will leave the synagogue, at 69 McCaul Street, at 1.45 p.m.

Cards Of Thanks

We wish to express our deepest thanks and appreciation to our many friends and relatives for the kindness and sympathy extended to us during our recent bereavement in the passing of our beloved mother. The Tait family.

IN MEMORIAM

NEIDELMAN: In loving memory of a dear husband, Benjamin Neidelman, who passed away on October 26, 1942. "Just when your life was brightest, just when your years were best, you were called from this world of sorrow, to a home of eternal rest." Sadly missed by his wife, Lea; daughter Ruth; and grandson, Marshall.

(Resort Advertisements Page Five)

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APPROACHING MARRIAGES

The approaching marriage of Rose, daughter of Mrs. I. Weinraub, 443 Crawford Street, and the late W. Weinraub, to Harold, son of S. Zimmerman, of Cleveland, Ohio, and the late Mrs. R. Zimmerman, is announced, the marriage to take place on Sunday evening, October 23.

Mr. and Mrs. Benjamin Firetag, 225 Major Street, announce the approaching marriage of their daughter, Hilda, to Joseph, son of Mrs. M. Wolfe, of Ottawa, and the late M. Wolfe, to take place on October 28, at Ostrovner Hall, with Rabbi Norman N. Shapiro, officiating.

Mr. and Mrs. Samuel Milgrom, 201 Lonsmount Drive, announce the approaching marriage of their daughter, Frances, to David Louis, son of Mr. and Mrs. Joseph Simlewitz, 473 Palmerston Boulevard, the marriage to take place on Tuesday, October 25, at six o'clock, at Shaarei Shomayim Synagogue, Rabbi Judah Washer officiating.

Mr. and Mrs. Aaron Linzon, 75 Borden Street, announce the approaching marriage of their daughter, Shirley, to Harry, son of Mr. and Mrs. Morris Miller, Bernard Avenue, the marriage to take place on October 27, at Shaarei Shomayim Synagogue, Rabbi Judah Washer officiating.

Mr. and Mrs. L. Miller, 10 Gore Street, announce the approaching marriage of their daughter, Geraldine, to Bert Goodbaum, son of Mr. and Mrs. Joseph Goodbaum, 374 College Street, the marriage to take place on October 23, at Men of England Synagogue, with Rabbi M. H. Levy officiating.

Mr. and Mrs. A. Fleishman, 495 Markham Street, announce the approaching marriage of their daughter, Shirley, to Louis, son of Mr. and Mrs. J. Train, 591 Markham Street, the marriage to take place on October 23, at Bais Yehuda Synagogue, with Rabbi A. Kelman officiating.

Mr. and Mrs. Samuel Mintz, 194 Pinewood Avenue, announce the approaching marriage of their daughter, Shirley Marina, to Sydney, son of Mr. and Mrs. William Vender, of Montreal, Que., the marriage to take place on October 22, at six o'clock, in the Vanity Fair, King Edward Hotel, with Rabbi Abraham L. Feinberg officiating.

Mr. and Mrs. Morris Glass, Essex Street, announce the approaching marriage of their daughter, Frieda, to Murray, son of Mr. and Mrs. Reuben Himelfarb, Ossington Avenue; the marriage to take place on October 23, at five o'clock, at 58 Cecil Street, Rabbi David Monson officiating.

ATTENTION MOTHERS!

Would you like excellent care for your child at my home while shopping or visiting? Contact

Mrs. Fleishman

194 Concord Avenue Phone LA. 5053

Toronto Meetings

● HEBREW FREE SCHOOL Women's Auxiliary: Tea, in aid of the Brunswick Avenue Talmud Torah, is on Sunday, October 23, from two p.m. to seven p.m., at the home of Mrs. H. Rubenstein, 321 Palmerston Boulevard. Hostesses are: Mesdames H. Rubenstein, L. Shekter, J. Paul, S. Lipson, S. Weinstein.

● DAUGHTERS OF ISRAEL Charity Society met at the home of Mrs. J. Cohen, 372 College Street, with Mrs. I. H. Chapnick, president, presiding, to discuss the annual concert, on December 11, at 287 Spadina Avenue. A portrait of Dr. Chaim Weizmann, donated by Mrs. H. Harris, was raffled, Mrs. J. Cohen being the winner.

● GRAND ORDER OF ISRAEL rummage sale had Mrs. J. Kofsky, as convener. A tea on November 6, in aid to Israel, at the home of Mrs. G. Goldberg, 1832 Bathurst Street, is convened by: Mrs. J. Ross, Mrs. M. Allan. A social was given at the home of Mrs. D. Goldberg, 604 College Street.

● PHILADONS, at the home of Mrs. J. Litman, 517 Palmerston Boulevard, with Mrs. M. Winkler, president, planned for the rummage sale, to be held on Wednesday, October 26, at 39 Davenport Road, at 10 a.m. Call Mrs. J. Kahane, Ki. 9181; Mrs. M. Goodman, Me. 1729, for further information. A cheque for $35 went to the Old Folks Home.

● BNAI BRITH WOMEN, Upper Canada Chapter 544. A fall tea, convenership of Miss Elsie Smith, will be given on Sunday, November 20, at the home of Mrs. M. Kachuck, 176 Glen Cedar Road.

● HOLY BLOSSOM Temple: Services, Friday, October 21, at 8.15 p.m. At the Succoth service, flowers on the altar were the gift of Mr. and Mrs. George Gruber, in memory of Therese Gruber; and of Mr. and Mrs. Irving Eisen, in honour of Mr. and Mrs. Benjamin Sadowski. Floral offerings convener is Mrs. William Harris, 182 Beverley Street, EL. 8608. Those who took part in the High Holiday observances were: Harry Silbert, Benjamin Sadowski, Percy Hermant, Max Enkin, Isadore Brodey, Laurie Simonsky, Maurice Collins, Ira Berg, Charles Drulmin, Hugo Nahm, Bernard Friedman, O. B. Rogers, Oscar Newman, Max Gilmore, Saul Lubell, Sol. Alter, Joseph Maytes, Benjamin Manson, Elliott Marrus, Norman Borins, Dr. Sigmund Samuel.

● HEBREW MEN of ENGLAND Congregation: Ladies Auxiliary bridge night, on October 25, at 327 Spading Avenue; and a movie on December 4, at 327 Spadina Avenue, will be in aid of Israel and other charitable activities. Information from Mrs. H. Biback, president; MI. 2878.

● NATIONAL COUNCIL of Jewish Women: Mrs. Harold Lorie, president, who was Canadian representative at the international gathering in Paris this summer, spoke at the first open meeting, being introduced by Mrs. H. M. Masters, president of the Toronto Council. Local scholarships will be awarded to a university student and a violin student at the Royal Conservatory of Music in addition to the scholarship to European students for study in Canada, awarded by National Council.

● NATIONAL COUNCIL of Jewish Women, Junior Division, are presenting theatre night, on Sunday, October 23, at 9 p.m., at Council House. Conveners are Misses Frances Alter, Esther Melamed.

● HADASSAH: A new automobile will be awarded as door prize at the annual exposition, bazaar, and carnival on Tuesday, October 25, at the Automotive Building, Canadian National Exhibition. Mrs. Harold A. Farber is chairman of the bazaar committee. The agricultural school for girls at Nahalal, in Israel, will benefit from the bazaar. Special street car service and free parking will be available. Bazaar committee: Mesdames S. J. Zacks, B. Cooper, L. Johnson, F. Silverman, J. Bronstein, O. Newman, N. Sandler, J. Dworkin, B. Rosenberg, W. B. Herman, O. Patenick, S. Wise, I. Stone. Six of Israeli Chapter, composed of young married women, some of them mothers, who will shine men's shoes, with portable store-bought shoeshine kits, from 5 until 8 p.m., are: Mesdames R. Kunin, A. Sharpe, W. Tator, A. Rosenberg, M. Castleman, F. Wolman. Three exhibits will be a miniature model of the Canadian Hadassah Children's village in Israel; a display of accomplishments of the Women's International Zionist Organization; panels from the Keren Hayesod (Israeli National Foundation Fund) depicting every phase of life in the Hebrew state. Designed and created by Israeli artists and craftsmen in Jerusalem, Tel-Aviv, and Nahalal, each exhibit will occupy an entire room. Mrs. S. J. Zacks is convener. Mrs. Jack Bronstein is bazaar food convener. Three dining rooms and 14 snack bars will offer dishes prepared by 200 members. Full course meals will be served for businessmen's luncheons and family dinners. For two fashion shows, at 2.30 and 8.00 p.m., Mrs. Irving Stone is convener. Members will model women's clothes and children of members will be in the display. Music accompaniment by Mrs. Samuel Fine and Mrs. Nat Perlmutter at the two pianos. Mrs. M. Watkin is dance convener of the bazaar. "Israel Reborn", documentary film, will be shown continuously in the movie theatre. Mrs. O. Rosenfeld, 2679 Bloor Street West, of Queen Esther Chapter of Hadassah, gave proceeds of a card night in aid of the annual bazaar.

Toronto Classified

CHARTERED ACCOUNTANT and wife require small apartment. Quiet couple, highest references. Please phone office EL. 2363; residence, Me. 1258.

FOR RENT, furnished room in apartment, kitchen privileges, Bathurst-College district; suit business person. Phone Ki. 4746.

A GIRL for doctor's residence. Fond of children. Light duties, live in. Phone Or. 0583.

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GIRLS to form Junior Hadassah group in Eglinton-Bathurst district, ages 18-21; call Helene Turk, OR. 0310.

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FOR RENT: Furnished room, with or without board, central, two students, or business girl; LL. 7662.

FOR RENT: Furnished room, new three-piece bedroom suite, no housekeeping, High Park district; MU. 9231.

FOR RENT: Two furnished rooms in modern home in the Village, private bath, kitchen privileges, suit professional or business people. OR. 0616.

GOING to Los Angeles November 10, have new car. Wish references and licensed female driver to share expenses. Apply Box 120, Canadian Jewish Review, Room 1207, 21 Dundas Square, Toronto 1.

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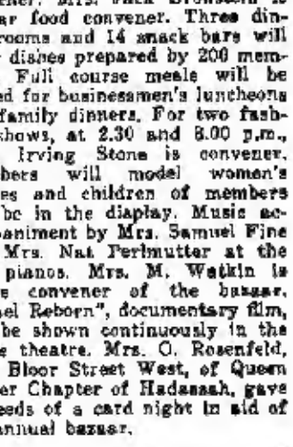

CE-29

NO MEATS! NO FATS!

No ingredient, contrary to Jewish Dietary Laws, is used in making Heinz Condensed Vegetable Soup (Without Meat).

News of all kinds intended for the Review issue of any current week should be in the Toronto office by Monday at 2 p.m. to insure publication.

TORONTO MEETINGS

● KAPPA SIGMA CHI Sorority met at the home of Miss Anne Wax, 647 College Street, with Miss Betty Sklar, president, presiding. The annual tea, at the home of Miss Lorraine Muter, 213 Dunvegan Road, had as conveners: Misses Sylvia Cohen, Betty Sklar, Joyce Goldman. Next meeting is on Tuesday, October 25, at 8 p.m., at the home of Miss Frances Klayman, Grace Street.

● HEBREW WESTON Sanatorium joint meeting, at the home of Mrs. J. Doran, 225 Lonsmount Drive, with Mrs. M. Shulman, senior president, presiding, and Mrs. I. Blatt, junior president, assisting, discussed the annual tea to be held at the home of Mrs. H. Sandler, 27 Strathearn Road, on Sunday, November 6. Mrs. H. Rubinoff is convener.

● CANADIAN Jewish Congress: Rabbi Ira Eisenstein, of New York, will address the eighth plenary session of the Congress on "The Organized Community, The Emerging Basis For Jewish Life In America," at a luncheon on Monday, October 24, at the King Edward Hotel. Gurston Allen of the national executive will preside. Rabbi Eisenstein, a graduate of Columbia and of the Jewish Theological Seminary, was for many years associated with the Society for the Advancement of Judaism as editor and as leader. He is associate chairman of the editorial board of the Reconstructionist; co-author of three cantatas of Jewish interest; one of the editors of the "New Haggadah", of the "Sabbath Prayer Book," and of the "High Holyday Prayer Book"; author of "Creative Judaism", "What We Mean by Religion", "Ethics of Tolerance," and of "Palestine In The Life Of The Jew." Dr. Israel Solomon Chipkin, who will address the opening of the convention, on October 22, is one of the foremost Jewish educationalists in the United States. A native of Vilna, he is a graduate of the College of the City of New York, Columbia University, Jewish Theological Seminary, and the Hebrew University. He taught at the American School of Oriental Research in Jerusalem, Teachers' College of Columbia University, and at the Teachers' Institute of the Jewish Theological Seminary at New York. One of the editors of the Reconstructionist, he is editor of the Jewish Education Magazine.

● UNITED JEWISH WELFARE Fund elected Gurston S. Allen as president; others: Arthur E. Gelber, chairman of the board of directors; Jule Allen, Charles Foster, Samuel Kronick, Elias Pullan, Ben. Sadowski, Samuel J. Zacks; D. Lou Harris, Joseph B. Lubotta, Samuel Lunenfeld, Abe Posluns, Ellis I. Shapiro; J. Irving Oelbaum, treasurer; Henry S. Rosenberg, K.C.; William Palea, chairman of Service Council; Oscar James, Abe Levine, Edward E. Gelber, Frank Godfrey, Samuel J. Granatstein, Samuel Posluns; Mrs. Nathan Perlmutter, Herbert Allen, Raymond Allen, Mrs. A. B. Bennett, David Brody, Sam. Brestin, Isaac Calmus, Norman Cowan, Joseph Cohen, David Croll, K.C., M.P.; Theodore K. Draimin, Mrs. Dorothy Dworkin, Max E. Enkin, Samuel Eckler, Prof. Jacob Finkelman, Alan Foster, Israel Freeman, Dr. William Garbe, Bert Godfrey, Mrs. J. Barney Goldhar, J. Barney Goldhar, Meyer W. Gasner, Carl Keyfetz, Dr. Moses B. Kronick, Harry Korolnek, Reuben Lieberman, Barnett E. Laxer, Mark A. Levy, Dr. Harold E. Leslie, Joseph Levine, Mort. L. Levy, Harry S. Mandell, Elliott Marrus, Mrs. David Meltzer, Meyer H. Okun, Nathan Pivnick, Benjamin Pape, Jack D. Pearlstein, Harry Pullan, David Raitblat, Abe Silver, Ben Smith, Robert H. Soren, Sidney S. Schipper, Calvin K. Swartz, Harry Silvert, Morris S. Till, Mrs. M. S. Till, Moses Toker, Mrs. Bernard Vise, David Vise, J. S. Wacker, Albert White, Ben. Weinberg Julius Wiener, Raphael Wolfe, Louis J. Zuker, members of the board of directors. Frank Godfrey, president of the Welfare Fund for 1948-49, presided at the meeting which was attended by over 400 persons. Dr. Nathan A. Morris, guest speaker, stressed the importance of maintaining Jewish values in present-day living. Arthur E. Gelber said that Toronto is one of the few communities on the continent which will raise as much in 1949 as was raised in 1948. Awards and trophies were presented to: Women's Division: Mrs. Nathan A. Perlmutter, chairman; Samuel J. Wacker, Jules Schoen, Samuel Keyfetz; Alan Fremes, Gertrude Stein; Louis H. Taube, Archibald Fine, James Betesh; Jacob Shindman, Aube Weisman; Philip Lewis, Abraham Figdor, Frank Garber, Leon Katz, Saul F. Morris, Albert A. Narrol, Morris S. Rittenberg, Harold Strom, William Zimmerman; Jack Wecksler, Harry Topper, Irving Berger, William Slater; David Raitblat. Certificates of honorable mention were distributed to: David Vise, Benjamin Pape, Harry Stone, Percy Shulman, David B. Goodman, Mrs. Edward J. Leranbaum, Mrs. Manuel Godfrey, Ben. Mendelsohn, Dr. Murray L. Simon, Dr. Alexander Lipson, Dr. Daniel Lipman, Boris Silverstein, Archibald Matlow, Sol. Rotenberg, Maurice A. Lavine, Morris Rotstein, Milton Shier, Peretz Karney, Morris Menachovsky, Dr. Abraham A. Track, Dr. Charles Markson, Dr. Nathan Rosen; Arthur I. Cohen, David Brody, Ben. Manson, D. Lou Harris, Herbert Caplan, Alan J. Foster, Mrs. Alan J. Foster, Mrs. Edmond Creed. Frank Godfrey announced that Dr. Joseph Diamond has been appointed executive director of the Central Bureau of Jewish Education, a newly-created office under the auspices of the Canadian Jewish Congress and the Welfare Fund, chairmanship of Samuel Posluns. Bouquets of flowers were presented to Mesdames Frank Godfrey, Arthur E. Gelber, Nathan A. Perlmutter, Miss Florence Hutner, executive director of the Welfare Fund.

● SHAAREI SHOMAYIM Synagogue, Dr. Judah Washer, Rabbi: Dedication of the new building will take place November 25 to 27. At Friday evening services, November 25, Cantor Labela Waldman will officiate with Oscar Julius, choral director. On Saturday, November 26, a banquet, and dance, for members' children will be held. At ceremonies on Saturday afternoon, November 26, those present will be: Hon. David A. Croll, K.C., M.P., representing the Dominion Government; Hon. Ray Lawson, Lieutenant-Governor of Ontario; and His Honor Mayor Hiram McCallum. Open inspection is on Sunday, November 27; banquet that evening. L. D. Nadler is serving his fifth term as president; others: Jacob Caplan, Meyer Gasner, David Cainer, J. Kofman, Harry Garfinkle, Isadore Caplan. A. Steinberg is cantor. The new synagogue seats 1,036; and was built at an approximate cost of $500,000, raised by the membership of 500. This is the largest of Toronto's forty-two Orthodox synagogues.

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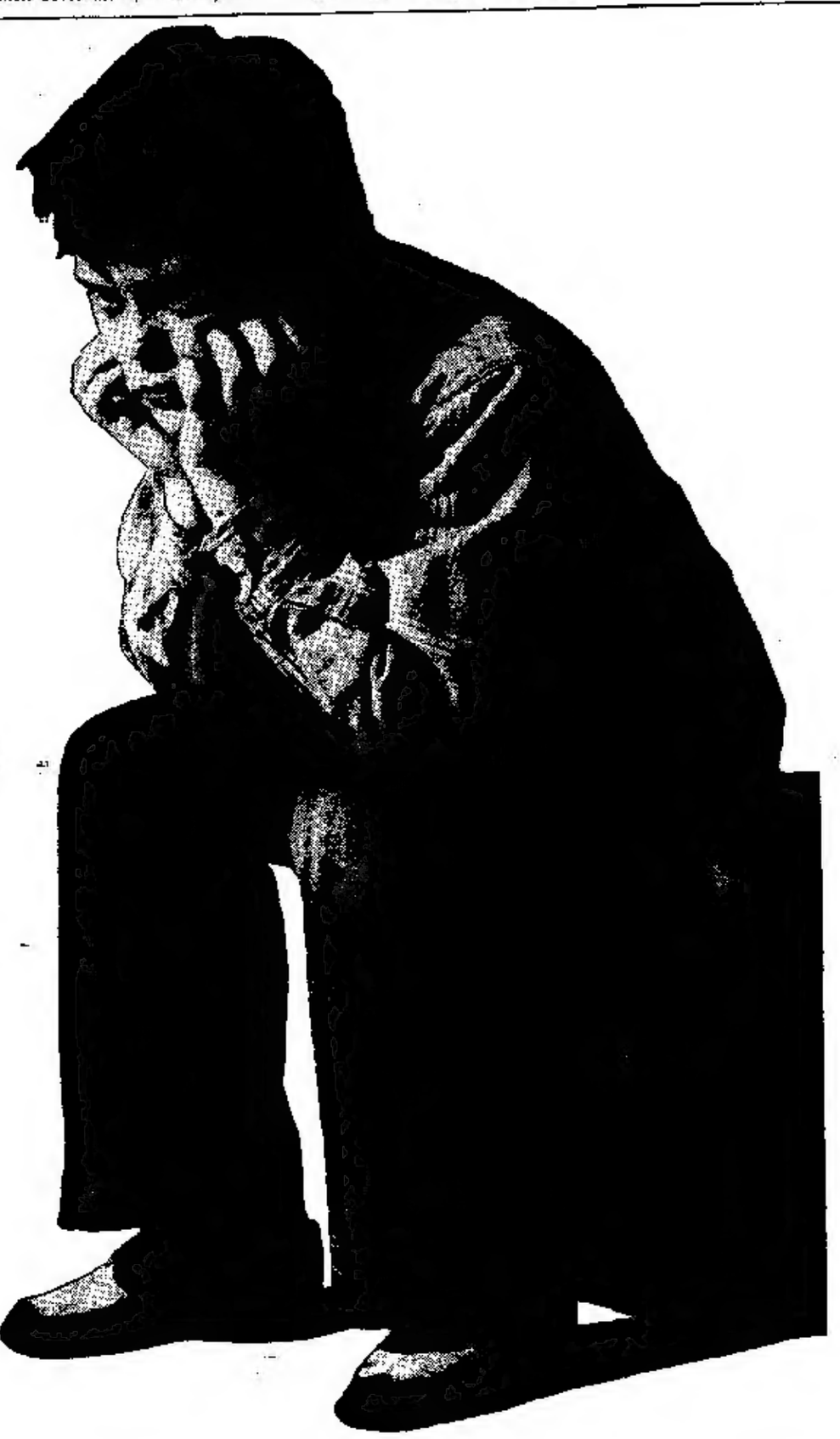

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"Maybe I'll catch the visiting nurse, and she'll tell me when Mom will be up. I'll be late for school, too, and get bawled out again. I wish Pop was still alive. Gosh, I ought to wash out these old pants. They're awful dirty . . ."

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Friends like **you** who put up the money to see that this work doesn't stop. Friends like you who give up precious time to canvass for funds, tax themselves, diminish their incomes, all to help neighbors they have never seen — anxious mothers, children, sick people, folks who get less than their share of the breaks in life.

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TORONTO

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ELAINE RUBY COOPER, stenographer, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present or the next session thereof, for a Bill of Divorce from her husband MAURICE CLOVIS PIERRE garner, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, this 7th day of October, 1949 A.D. (One Thousand Nine Hundred and Forty Nine).

JACOBS & JACOBS,
Attorneys for Applicant,
Radio City Building, Room 360,
265 Craig St. West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that REGINALD E. MARTIN, machinist helper of the Town of Greenfield Park, District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present or the next following ensuing session thereof, for a Bill of Divorce from his wife, WILLIE META DAVIS, of the City and District of Montreal, Province of Quebec, on the grounds of adultery.

DATED AT MONTREAL, this 21st day of September, A.D. (One Thousand Nine Hundred and Forty-Nine).

JACOBS & JACOBS,
Attorneys for Applicant,
Radio City Building, Suite 360,
265 Craig St. West,
Montreal, Que.

CANADIAN JEWISH REVIEW

An Impartial Medium for the Dissemination of Jewish News and Views
MEMBER AUDIT BUREAU OF CIRCULATIONS
George W. Cohen, *Publisher*

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Florence Freedlander Cohen, *Editor*
Rabbi H. J. Stern, *Contributing Editor*
Lena A. Newman, *Advertising Manager* — Ida Ilkon, *Toronto Manager* — Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 21, 1949 — VOL. XXXII, No. 3

Commentaries

By Dr. Harry J. Stern, Rabbi

Thoughts On Immortality

"If a man die, may he live again?" (Job. 14:14)

The Yizkor hour is a goodly time to reflect upon some reasons for our belief in the survival of life. "If a man die" is a question that is old as death and as new as the newest grave. Of one thing we are certain in the uncertainty of life, that is the reality and majesty of death and there is no "if" about it. From the day of our birth we commence a pilgrimage to the grave. And death comes to all. It is the great leveller and makes members of all in the community of sorrow.

But is the grave the end of life? If this be the truth, then Shakespeare is right when he views life thus: "It is a tale told by an idiot, full of sound and fury, signifying nothing." However, this sacred memorial hour, as well as all other ceremonials honoring our dear departed, affirms our belief in life beyond life. How do we come to this belief in immortality?

To begin with, the idea of immortality is universal. There is hardly a people that is without such a faith. It is old as life itself. The savage in the heart of Africa affirms it even as Sir Oliver Lodge has done in our day. This belief in life after death is instinctive with the human race and instinct is a great compass factor in life. It is by instinct that the birds sense the first coming of winter and hence fly southward.

Added to the fact that the idea of immortality is universal, is the fact that the greatest minds of the human race have always posited it. One could spend some time in listing names of philosophers, sages and scientists who have propounded this great idea through the centuries from time immemorial. We need but mention such men of stature as Socrates, Plato, Maimonides, Henri Bergson, William James, Sir Oliver Lodge, and the great Dr. William Osler.

We are driven to the belief in life beyond life by the fact that here on earth life is woefully incomplete. Because of the many wrongs that are never righted here on earth, our conscience demands a cosmic justice, a realm where justice will be completed and where the good will receive their merited reward so often denied in their earthly pilgrimage. Much of our labor when death summons us seems unfinished. Thus the poet in the midst of writing his poem is called away; the author in the midst of his creative work is summoned by death. No creative mind believes that his work is thus ended. The songs that are unsung, the poems that are unwritten, these all find fulfillment in another realm.

Our love, too, asserts immortality. Love knows no death. When we stand by the graveside of a dear departed, the inner voice of love cries out: this is not finality. To the noblest love there is no death. To live in hearts we leave behind is not to die. Human affection can only speak of the eternity of life.

Our belief in immortality is derived from our experience of God. The Eternal, who rules this universe through loving kindness, surely cannot permit the extinction of life personality as though it were the blowing out of a mere candle. With the Psalmist we trustfully thus declare: "Though I walk through the valley of the shadow of death, I shall not fear evil for thou art with me".

Man, possessed of mental capacities, moral convictions, and aesthetic yearning, is surely destined for some higher realm. The body which is the house of the spirit returns to the earth but the spirit unto God who gave it. Therefore our belief in the survival of life is reasonable though we have not as yet direct evidence. But the absence of evidence is no proof of the absence of immortality. For one thing, immortality has not been disproved! All that can be said thus far is that man, with his finite mind, has not yet succeeded in lifting the veil that separates us from loved ones.

But, we well recall that the star Neptune always was swinging from its orbit but that only a century ago man succeeded in discovering its ray of light. Atomic energy always existed but it was only yesterday that man was granted the revelation of atomic power. Some day we shall yet be enabled to employ the techniques of modern science and with its help catch a ray of light from the realm of the great beyond. In the meantime we pray: "Teach us, O Father, to speak with all our hearts, the words hallowed by centuries of faith. Teach us to acknowledge Thy sovereignty and Thy wisdom with perfect trust that death is but the portal unto eternal life."

94 Dolls, Inspired By Woman's D.P. Niece, Form Exhibit

For months in good weather during last year Mrs. Corinne Friedman sat with her housewife neighbors in front of her Bronx home chatting and swapping gossip, keeping an eye on her young child at play, and endlessly snipping and sewing and fussing with small scraps of cloth, feathers, beads and bits of metal.

What she was doing with these oddments was her secret; she refused to tell her neighbors. But obviously she wasn't making a bayette, or knitting mittens, or even tying trout flies.

She revealed the secret finally at a party she gave recently for the neighbors at her home, 1360 Merriam Avenue, the Bronx, New York. Ranged around her living room was an exhibition of her finished work—ninety-four dolls, each wearing an authentic traditional costume of some one of fifty countries.

The neighbors' exclamations of delight were reward enough for Mrs. Friedman, but they went ahead and spread her fame beyond Merriam Avenue, with the result that the New York Public Library placed the collection on exhibition for a month at the High Bridge branch library, 78 West 168th Street, the Bronx, and eventually will rotate it through most if not all the branch libraries.

Experts have marvelled at the authenticity of her costumes, and Mrs. Friedman now is going ahead with plans for expanding the present collection to 160. This would show at least one typical folklore costume for every country or ethnic group in the world, says the New York Herald Tribune.

Two stories lie behind the doll collection, one involving the research that went into making each costume; the other a story about a lonely eleven-year-old Hungarian girl who lived nearly all her life in concentration camps.

The little girl is Julianna Lower, a niece of Mrs. Friedman, who reached the U.S. a little more than a year ago with such searing memories of war that she could not seem to respond to loving care. She had seen her father shot and she had left her mother temporarily stranded in Europe.

Mrs. Friedman, a former milliner of Hungarian extraction, sought ways to arouse the interest of the girl. She made an American doll of Julianna. She called it a "Miss Fourth of July Doll," its dress was red and white-striped, its jacket of royal blue, and it wore a jaunty red felt hat spangled with gold stars.

Julianna loved it, so Mrs. Friedman made her a Hungarian doll garbed in the same costume that Mrs. Friedman herself wore as a little girl on holidays in Hungary. Julianna insisted on helping to embroider the dress. Then, together they made and furnished a doll house of heavy cardboard, which Julianna said was her first own home.

Julianna began to find a new interest in life, but Mrs. Friedman found herself obsessed with dolls. She had studied design and the art of folklore costuming in Hungary years before, and now she embarked on a project. Her husband, a designer of lamps and an ardent reader of history, encouraged her.

During the next year they frequented libraries, museums, book stores and even the consulates of foreign countries searching out costume designs, and the lore of tradition, geography, climate and materials behind the costumes.

She drew and painted the designs to the proper scale for her five-inch and seven-inch dolls. From trunks of remnants left over from her millinery career and a life-time of needlework she fashioned the finished product.

"I concentrated on folklore costumes, not so much period costumes," she said. "I learned the particular types of each place—floral designs, geometrical designs, lacework, and the range of colors from somber to the most vivid. I had to learn about the climate of Peru in order to understand the Peruvian woman's traditional costume, for example."

A few period costumes are included in the present collection. England is represented by a Gainsborough costume, and an American series includes two brocaded Colonial costumes whose original counterparts are in the Metropolitan Museum of Art.

TO CONFER

(Continued from Page One)

Mizrachi Organization, emphasized that "Israel is in the midst of a crisis which can expose the whole state to the dangers of unemployment and depression."

It said that the "constructive achievements of the Zionist movement in the establishment of the state may well be threatened," and that "we Zionists must actively join in drafting at this conference an over-all program and plan of action."

Meanwhile, Magistrate Morris Rothenberg, acting national chairman of the Appeal, announced that Berl Locker, chairman of the Jewish Agency Executive in Jerusalem, who had just completed a series of sessions with the Israel Knesseth (Parliament) on the housing and financial problems, will report to the Appeal's conference in Washington.

Magistrate Rothenberg also said that an urgent call had been issued to 800 Jewish communities throughout the country to send delegates to the conference.

The Appeal's head called attention to the "presence of more than 90,000 Jewish immigrants living in the primitive conditions of the reception camps."

Speakers at the conference will include Eliahu Elath, Israeli ambassador to the U.S., and General Lucius D. Clay, former military governor of the American zone in Germany. Addresses also will be delivered by Zionist leaders.

ISRAEL SWAMPED

(Continued from Page One)

sah, the women's Zionist group, hope to bring in an average of 1,000 monthly after they are trained or rehabilitated abroad, reports the New York Times. At present there are 25,000 Jewish children in Morocco alone, and of these 85 percent have trachoma, according to Moshe Kol, youth director of the Jewish Agency's department of organization. In all there are 250,000 Jews in Morocco and 600,000 in all of North Africa. Mr. Kol declared that in Morocco, almost 50 per cent of the children never reached the age of 18.

J.D.C. HELPS

(Continued from Page One)

were as high as $4,000,000 in a single year. Since VE-Day medical and surgical supplies together with pharmaceuticals sent overseas necessitated an outlay of $800,000 annually. These supplies ranged from a 1,000-bed hospital purchased from the U. S. Army as war surplus, to X-ray machines, dental equipment, bandages and sheets. Extremely valuable in terms of saving lives and building health were the vast shipments from the U.S. of penicillin, streptomycin and other drugs not obtainable in Europe. In 1948 [illegible] penicillin and streptomycin alone cost more than $100,000.

The health rehabilitation program has made possible the emigration to Israel of tens of thousands of European Jews who would not otherwise have been able to leave Europe. At present, it is still giving medical aid to 75,000 people monthly and will continue to have responsibility for the "hard core" of DP's, who for reasons of permanently impaired health and physical handicaps will never be able to emigrate.

In addition the JDC is expanding its activities in North Africa and the Near East, where the 900,000 Jews in Moslem lands "live under conditions as wretched as can be found anywhere on the face of the earth." The infant mortality rate in the Jewish Quarters of cities like Casablanca is one of the highest in the world. One-third of the Jewish population suffers from trachoma. Malnutrition is widespread. Medical aid is nonexistent or extremely limited. The JDC has established clinics in Casablanca, Marrakech, Oujda, Sale all in Morocco, as well as in Tunisia, but "only the surface has been scratched." In Algiers and Tripoli, three transient centers care for the thousands of Jews from the interior of North Africa who arrive there every month seeking passage to Israel. In these centers, the potential emigrants are given clothes, physical examinations, and medical care to make it possible for them to immigrate to Israel.

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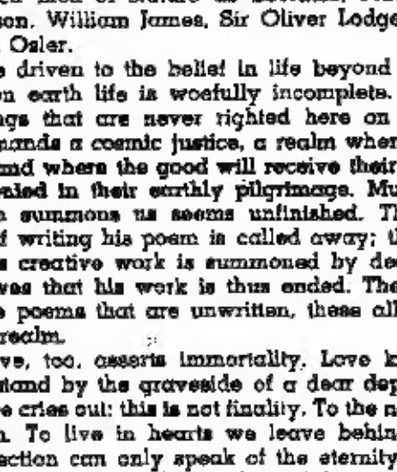

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